

**FRANKLIN COUNTY FAIR**  
**4-H/FFA LIVESTOCK ENTRY FORM**  
Beef, Dairy, Sheep, Swine, Goat and Bucket Calf (4-H)

Entries are due by **Friday, June 21, 2019 by 6:00 pm**. If entry is sent by mail it **must** be postmarked on or before **DUE DATE**. **LATE ENTRIES WILL BE ASSESSED A \$25 LATE FEE PER EXHIBITOR**. If more space is needed please print another form. **PLEASE DO NOT** write on the back. Make checks payable & mail to Franklin County Fair P.O. Box 442 Hampton, IA 50441

Exhibitor Name \_\_\_\_\_ Grade as of January 1<sup>st</sup> \_\_\_\_\_  
 Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 Telephone \_\_\_\_\_ Parents/Guardian \_\_\_\_\_  
 Club/Chapter \_\_\_\_\_

Use current fair book classifications to list each entry you will exhibit at the fair.

Dept.	Class	Lot	Class Description	Breed

**All exhibitors are required to purchase a tack stall or premiums will be forfeited.** If sharing a tack stall, please note who you will be sharing with, limited to one family or 3 individuals- cost will be split with each exhibitor.  
 Sharing tack with \_\_\_\_\_.

\_\_\_\_\_  
**Signature of Exhibitor (your signature indicates that you have read and will abide by the Code of Ethics as printed in the Fair Rule Book)**      **Signature of Parent or Guardian**

**ENTRY FEES**  
 \_\_\_\_\_ Dairy x \$3.00 = \$ \_\_\_\_\_  
 \_\_\_\_\_ Sheep x \$3.00 = \$ \_\_\_\_\_  
 \_\_\_\_\_ Swine x \$3.00 = \$ \_\_\_\_\_  
 \_\_\_\_\_ Goat x \$3.00 = \$ \_\_\_\_\_  
 \_\_\_\_\_ Tack Stall x \$3.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Beef x \$3.00 = \$ \_\_\_\_\_  
 \_\_\_\_\_ Bucket Calf x \$3.00 = \$ \_\_\_\_\_  
 \_\_\_\_\_ Beef Tack Stall (includes chute) x \$5.00 = \$ \_\_\_\_\_

**TOTAL = \$ \_\_\_\_\_**

**FRANKLIN COUNTY FAIR**  
**4-H/FFA LIVESTOCK ENTRY FORM**  
Horse/Pony, Poultry, Rabbit, Dog

Entries are due by **Friday, June 21, 2019, by 6:00 pm**. If entry is sent by mail it **must** be postmarked on or before **DUE DATE. LATE ENTRIES WILL BE ASSESSED A \$25 LATE FEE PER EXHIBITOR.** Make checks payable & mail to Franklin County Fair P.O. Box 442 Hampton, IA 50441.  
 If more space is needed please print another form. **PLEASE DO NOT** write on the back.

Exhibitor Name \_\_\_\_\_ Grade as of January 1<sup>st</sup> \_\_\_\_\_  
 Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 Telephone \_\_\_\_\_ Parents/Guardian \_\_\_\_\_  
 Club/Chapter \_\_\_\_\_

Use current fair book classifications to list each entry you will exhibit at the fair.

Dept.	Class	Lot	Class Description

\_\_\_\_\_  
**Signature of Exhibitor (your signature indicates that you have read, and will abide by the Code of Ethics as printed in the Fair Rule Book)**

\_\_\_\_\_  
**Signature of Parent or Guardian**

**ENTRY FEES:**  
 \_\_\_\_\_ Horse/Pony x \$3.00 = \$ \_\_\_\_\_  
 \_\_\_\_\_ Poultry x \$1.00 = \$ \_\_\_\_\_  
 \_\_\_\_\_ Rabbit x \$1.00 = \$ \_\_\_\_\_  
 \_\_\_\_\_ Dog Obedience x \$1.00 = \$ \_\_\_\_\_

**TOTAL = \$ \_\_\_\_\_**

**CAGE REQUEST:** Efforts will be made to fill your request for cages. However, this will depend on the total number of entries in the Rabbit and Poultry Departments.

Rabbits      Regular Size \_\_\_\_\_      Extra Large \_\_\_\_\_  
Poultry      Regular Size \_\_\_\_\_      Turkey/Geese \_\_\_\_\_

# Open Class Bucket Calf, Feeder Pig, Bottle Lamb, Bottle Goat, and Kid's Horse & Pony Entry Form

Entries due to Fair Office on June 21, 2019 at 6:00 p.m.

4-H exhibitors may not show in Open Class Bucket Calf, Feeder Pig, Bottle Lamb, Bottle Goat or Kid's Horse/Pony Shows

Name of Exhibitor: \_\_\_\_\_ Age: \_\_\_\_\_

Parents: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_

Phone (prefer cell number): \_\_\_\_\_

Name of Animal (if available): \_\_\_\_\_

## I AM ENTERING (CHECK ALL THAT APPLY)

BUCKET CALF \_\_\_\_\_  
FEEDER PIG \_\_\_\_\_  
BOTTLE LAMB \_\_\_\_\_  
BOTTLE GOAT \_\_\_\_\_

## YOU MAY ENTER ONLY ONE OF BELOW

KID'S HORSE \_\_\_\_\_  
KID'S PONY \_\_\_\_\_  
KID'S MULE \_\_\_\_\_  
KID'S DONKEY \_\_\_\_\_

**FRANKLIN COUNTY FAIR**

**OPEN CLASS ENTRY FORM**

**Open Dog Obedience**

**Entry Fee \$1.00**

**Entries may be mailed or delivered to the Fair Office  
This will expedite the day of the show.  
You may enter the day of the show.**

If more space is needed please print another form DO NOT write on the back.

Exhibitor Name \_\_\_\_\_ Age as of January 1<sup>st</sup> \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Parents/Guardian \_\_\_\_\_

PLEASE PRINT CLEARLY!!!!!!!!!!!!!!!!!!!!

**Class A - 9 yrs & Under  
Class B - 10 yrs & Older**

Use current fair book classifications to list each entry you will exhibit at the fair. Please include all information asked for in the fair book and write out the class description.

<b>Dept.</b>	<b>Class</b>	<b>Lot</b>	<b>Class Description</b>
<i>123</i>	<i>A</i>	<i>1</i>	<i>Open Class-Dog Obedience-Puppy (example)</i>

Complete and mail to: Franklin County Fair P.O. Box 442 Hampton, IA 50441