



# Youth Exhibits General Exhibit Rules Class Descriptions

## Youth Exhibits Convention Center

**Superintendent – Jackie Dohlman, CYC, Franklin County Extension**

**Assistant Supt. – 4-H Youth Committee: Katie Arnold, Brianna Christensen, Rebekah Craighton, Tara Huey, Wendy Jorgensen, Paige Magner, Kent Ragsdale, Nathan Subbert, Zach Vosburg**

This department is open to youth who are participating in 4-H Youth Development Programs conducted by Iowa State University Extension and Outreach.

All exhibitors are responsible to read and comply with the Iowa Youth Code of Ethics, Franklin County Fair Youth General Exhibit Rules, and all department exhibit class rules and regulations.

## General Exhibit Rules

1. **All entries with fees must be made to the Fair Office, Box 442, Hampton, IA 50441 by or before due date, JUNE 18, and before 6 p.m. (Exception: Communications, and Horticulture)**

All exhibitors must be enrolled in an active 4-H club or be a member of an active FFA chapter. Each exhibit must be the work of a 4-H or FFA member during the current 4-H/FFA year. The articles may have been made for use by someone other than the exhibitor. FFA members may exhibit **only** in the following Departments: ANIMALS; AGRICULTURE AND NATURAL RESOURCES; CREATIVE ARTS – Photography; and SCIENCE, ENGINEERING & TECHNOLOGY (except 4-H Bucket of Junk), and must follow rules listed for those Departments. FFA exhibits are not eligible to be selected for State Fair. *Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. See also “4-H Department General Rules and Regulations”. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.*

2. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
3. If the exhibitor chooses a display to illustrate what was learned:
  - Posters may not exceed 24" x 36" in size.
  - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
4. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.

5. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)
6. The exhibitor's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Deserving exhibits in all classes will be rated as a blue, red, or white ribbon quality.
7. Each member will be asked to bring their exhibits to the judge at the club's designated time for a conference. **A written explanation, audio recording, or video recording is to be included as part of each exhibit.** (Not required for some Challenge classes.) The exhibitor should respond briefly to the following questions about the exhibit:
  - What did you plan to learn or do? (What was your exhibit goal(s)?)
  - What steps did you take to learn or do this?
  - What were the most important things you learned?

[Exhibit Questions Record Form](http://www.extension.iastate.edu/franklin/4h) can be found at: <http://www.extension.iastate.edu/franklin/4h>

**\*\*\*Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.**

8. All judges' decisions are final. **4-H** Exhibitors who have completed the 5<sup>th</sup> grade and have not graduated from high school before 2021 will be eligible to have their exhibits considered for State Fair.
9. Outstanding Junior Awards will be given to those deserving exhibits of 4<sup>th</sup> graders. Members who have exhibits selected as Outstanding Junior; People Project Awards; Top Jr., Int., or Sr. Challenge Class Winners; and State Fair will meet in the Youth Exhibits Building at 4:00 p.m., Saturday for photos. Please wear a clean 4-H shirt and nice jeans or shorts.
10. No premiums will be paid until after the Fair.
11. There is no limit to the number of entries per class. Exceptions: Challenge Classes: Bucket of Junk, Horticulture, Food, and Photo.
12. Each item in an exhibit must be securely labeled, including the name of the club, class number, and exhibitor's name.
13. **All exhibits will be released from the Youth Exhibits Building from 5:30 p.m. to 6:30 p.m. the last day of Fair or forfeit premiums.**
14. The Franklin County Fair Board and Franklin County 4-H Organization will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.

## Youth Exhibits Building 4-H Schedule

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### Friday, July 9

9:00 a.m. Set up building exhibit booths

### Monday, July 12

8:00 – 11:00 a.m. Youth Exhibits Judging  
12:00 – 2:30 p.m. Youth Exhibits Judging

### Tuesday, July 13

Prepare building exhibits for public

### Wednesday, July 14

9:00 a.m. – 9:00 p.m. Youth Exhibits Building open  
11:00 a.m. – 1:00 p.m. Clover Kids Exhibits Judging  
2:00 – 4:00 p.m. 4-H Painting Class with Sherry Ellis

### Thursday, July 15

9:00 a.m. – 9:00 p.m. Youth Exhibits Building open  
10:00 a.m.- noon Clover Kids Cookie Decorating  
1:00 – 3:00 p.m. Clover Kids S.T.E.M. Fest  
3:00 – 5:00 p.m. 4-H Invent S.T.E.M. Fest

### Friday, July 16

9:00 a.m. – 9:00 p.m. Youth Exhibits Building open  
10:00 a.m.- 11:00 a.m. VEGGIE 500 Decorating  
11:15 a.m. VEGGIE 500 Races  
1:00 p.m. 4-H Educational Presentations/Extemporaneous Speaking  
4:00 p.m. 4-H Working Exhibits

### Saturday, July 17

9:00 a.m. – 9:00 p.m. Youth Exhibits Building open  
1:00 p.m. Cake Wars!  
3:30-5:30 p.m. The Great Franklin County Fair Cook Off

### Sunday, July 18

9:00 a.m. – 5:30 p.m. Youth Exhibits Building open  
9:00 a.m. 4-H Clothing Event Style Show – Van Wall Tent  
Following Style Show 4-H'ers Got Talent Show – Van Wall Tent  
1:00-2:00 p.m. 4-H Duct Tape Challenge  
5:30-6:30 p.m. Youth Exhibits Released

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## Class Descriptions

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to <http://www.extension.iastate.edu/4h/projects> to find information about judging criteria for exhibits that they create from their 4-H project learning.

### **COMMUNICATIONS: DEPARTMENT 20**

*Entry Fee: None*

**See General Exhibit Rules**

<b>Premiums:</b>	<b>Purple</b>	<b>Lavender</b>	<b>Blue</b>
	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>

#### **GENERAL COMMUNICATION EVENT PROGRAM RULES AND REGULATIONS**

**All entries must be made to the Fair Office, Box 442, Hampton, IA 50441 by or before due date, JUNE 21, and before 6 p.m. ENTRY FEE: NONE**

1. 4-H'ers who have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent) in 2020-21 school year are eligible to participate at the Iowa State Fair. Exception: 4-H'ers Got Talent (Share the Fun) and Extemporaneous Speaking - See event rules for age guidelines.
2. Educational Presentations and Working Exhibit may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
3. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
4. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
5. 4-H'ers must always use sanitary and safe procedures and methods. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
6. **All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.**
7. Participants in Educational Presentations, Working Exhibits, and Extemporaneous Speaking will be presented with ribbon awards and judges' comments in the Youth Exhibits Building on Friday, immediately following judges' comments.
8. Members who have exhibits selected as Outstanding Junior and State Fair will have photo taken immediately following award presentation on Friday. Please wear clean 4-H t-shirt.

**EDUCATIONAL PRESENTATION DEPARTMENT**  
**Judging – Friday, 1:00 p.m., Youth Exhibits Building**

**Purpose**

Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

**Educational Presentation Rules**

1. Time limit: Junior presentations must not exceed 15 minutes. Intermediate/Senior Presentations must not exceed 20 minutes.
2. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.

**Class 881 Lot 11100 Educational Presentations (Junior)**—must have completed 4<sup>th</sup>-6<sup>th</sup> grade.

**Class 882 Lot 11100 Educational Presentations (Intermediate/Senior)**—must have completed 7<sup>th</sup> -12<sup>th</sup> grade.

**WORKING EXHIBIT DEPARTMENT**  
**Judging – Friday, 4:00 p.m., Youth Exhibits Building**

**Purpose**

Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

**Working Exhibit Rules**

1. Time limit: All Working Exhibits will be scheduled for a 60-minute period.

**Class 883 Lot 11200 Working Exhibit (Junior)**—must have completed 4<sup>th</sup>- 6<sup>th</sup> grade.

**Class 884 Lot 11200 Working Exhibit (Intermediate/Senior)**—must have completed 7<sup>th</sup>-12<sup>th</sup> grade.

**4-H'ERS GOT TALENT**

**Judging Sunday following the 4-H Fashion Show, Van Wall Tent**

**Purpose-**

Provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

**4-H'ers Got Talent Rules**

1. Eligibility for Iowa State Fair: 4-H'ers who have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent). Exception: If the 4-H'ers Got Talent act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:
  - At least 80 percent of the performing group must have completed 5<sup>th</sup> through 12<sup>th</sup> grade.
2. **4-H'ers Got Talent performances must not exceed six minutes in length.**

3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. All participants will receive participation ribbons and no premiums. Acts selected for State Fair Share-the-Fun will be announced at the conclusion of the show.

### **Class 885 Lot 11300 4-H'ers Got Talent**

#### **EXTEMPORANEOUS SPEAKING DEPARTMENT**

#### **Judging – Friday following Educational Presentations, Youth Exhibits Building**

##### **Purpose-**

Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

#### **Extemporaneous Speaking Rules**

1. Participants must be senior 4-H'ers - completed 9<sup>th</sup> through 12<sup>th</sup> grade (or that equivalent).
2. Program format:
  - a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 10 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
  - c. All reference material will be screened by a program official on the following basis:
    - Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
    - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program.
    - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
  - d. Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3"x5" note cards will be provided for each participant in the preparation room. If notes are used, the 3"x5" note cards provided must be used in delivering the speech.
  - e. Only notes made during the preparation period may be used.
  - f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.
  - g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
  - h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.
3. Speeches will be evaluated using the following criteria:
  - a. Content related to topic.
  - b. Knowledge of the subject.
  - c. Organization of material.
  - d. Power of expression.

- e. Voice.
  - f. Stage presence.
  - g. General effect.
  - h. Response to questions.
4. A judge's critique/conference with each participant will be included as a part of the program.

**Class 886 Lot 11400 Extemporaneous Speaking Program**

**ANIMALS: DEPARTMENT 30**

*Entry Fee: \$2.00 per exhibit.*

**See General Exhibit Rules**

<b>Premiums:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>

**Class 510 Lot 10110 Animal Science**

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

**Class 520 Lot 10120 Veterinary Science**

An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

**Animals Special Rule:**

*Exhibitors entered in the 4-H Animals classes may not enter in similar FFA Animals classes and vice-versa.*

**AGRICULTURE AND NATURAL RESOURCES: DEPARTMENT 40**

*Entry Fee: \$2.00 per exhibit.*

**See General Exhibit Rules**

<b>Premiums:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>

**Class 530 Lot 10210 Crop Production and Plant Science**

An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

**Class 540 Lot 10220 Conservation, Environment, and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

**Class 541 Lot 10222 Entomology**

Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

**Class 542 Lot 10224 Fish and Wildlife**

Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was

acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

**Class 543 Lot 10226 Forestry**

Any exhibit, including collections, that show learning from participation in a forestry project or program.

**Class 550 Lot 10230 Horticulture and Plant Science**

An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc.

**Additional Rules:**

1. There is no pre-entry for this class. Enter and pay fees the day of the show.
2. An entry fee of \$2.00 per exhibit will be CHARGED AT ENTRY TIME.
3. Any member in an organized 4-H or FFA group in Franklin County is allowed to exhibit in this class.
4. Each exhibitor is entitled to unlimited entries.
5. The exhibitor must have grown entries during the current year.
6. Each entry must be labeled with an entry tag furnished by the fair association at the time of entry showing entry number and class. Please show variety name(s) on each entry. Exhibitors are responsible for care and upkeep of planters.
7. Vegetables, fruits, fresh cut herbs and flower displays are not eligible to be selected for State Fair. Vegetable and fruit entries should be displayed on firm white paper plate. Herbs and cut flowers should be displayed in clear jars with water. Vegetables to be displayed will follow the guidelines for that variety and be properly prepared for exhibit according to the 4-H-462 publication "Harvesting and Preparing Vegetables for Exhibit." Flower exhibits should be displayed according to the 4-H-464 publication "Preparing Cut Flowers and Houseplants for Exhibit." These publications can be found at:

<http://www.extension.iastate.edu/franklin/kidsteens.htm>

The following are numbers of **vegetables** needed for each exhibit.

Beans _____	6
Beets _____	3
Cabbage _____	1
Cantaloupe _____	1
Carrots _____	3
Cucumbers _____	3
Eggplant _____	1
Honeydew Melon _____	1
Kohlrabi _____	3



Onions (dry) _____	3
Onions (green) _____	3
Peppers (sweet or hot) _____	3
Potatoes _____	3
Pumpkin _____	1
Squash (summer) _____	3
Squash (winter) _____	1
Sweet Corn _____	3 ears with husks open on one side
Sweet Potatoes _____	3
Tomato _____	3
Tomato, cherry/cocktail type _____	6
Watermelon _____	1
Any other vegetable _____	3
Any small fruit or tree fruit _____	3

**Individual Herbs:** Three sprigs of the same species in bottle of water

**Herb Collection:** Collection of 4 herb species (three sprigs each) to be displayed in separate bottles of water.

Specimens should include 3 stems of adequate length for each species. Each herb species should be properly labeled.

**Ornamentals:** Gourds, small ornamentals \_\_\_\_\_ 3

Miniature Pumpkins \_\_\_\_\_ 3

**Potted Ornamental Pepper Patio Plant Container:** One ornamental pepper plant grown in a patio container with a saucer no larger than 14 inches in diameter. Entries will be judged on quality, culture, stage of development and attractiveness.

**Potted Ornamental Lavender Patio Plant Container:** One ornamental lavender plant grown in a patio container with a saucer no larger than 14 inches in diameter. No other plants, ornaments or decorations allowed in the container. Entries will be judged on quality, culture, stage of development and attractiveness.

**Vegetable Container Display:** The vegetable display must include five to seven different vegetable crops grown in the exhibitor's home garden. More than one variety of a vegetable would constitute one vegetable. Any decorative basket, box, or other container can be used.

Judging will be based on 75% for the perfection of the vegetables and 25% on decorative arrangement. A file card must accompany the exhibit with each crop labeled as to the variety.

**Salsa Tray:** This tray must include vegetable specimens (grown by the exhibitor) to make salsa. Salsa tray must contain two specimens each of tomatoes, peppers, and onions. In addition, it must contain two specimens each of 1-2 other vegetables or herbs that are included in the salsa recipe. A copy of the recipe card must be included in the tray.

**First Year Member Platter:** Platter of mixed vegetables exhibited by a 4-H member who has never participated in the Horticulture Show before. Platter is to consist of three different vegetables of the exhibitor's choice. A file card must accompany the exhibit with each vegetable labeled as to the variety.

**Club or County Vegetable Platter:** This platter must be exhibited by a minimum of two club or county members who already are exhibiting vegetables individually. A platter must include 5 different vegetables species (2 each).

**Vegetables of The Same Color Platter:** This platter consists of 3-4 kinds of vegetables and/or herbs that are the same color (of the exhibitor's choice). For example, a red platter could have red slicing tomato, red cherry tomato, red bell pepper and cayenne pepper; while a green platter could include green variety eggplant, green bell pepper, green beans, and green kohlrabi. There is no limit to the number of individual specimens; however, the amount of produce exhibited MUST fit on the special platter that will be provided. Platters will be judged 75% on exhibit quality and 25% on accuracy of hue and appearance. Each exhibitor may enter up to two color platters, but each must represent a different color group.

**Jumbo Vegetables:** one specimen

Tomato	Squash
Potato	Cabbage
Pumpkin	Other

#### **Flowers:**

Please refer to "Harvesting and Preparing Flowers and Houseplants for Exhibit" (4H-464) when preparing **flower** exhibits for fair. Each exhibit **must** show variety name as well as exhibitor's name and club. All flowers are to be cut from exhibitor's garden.

Gladiolus \_\_\_\_\_ 1 spike, any color

Zinnias \_\_\_\_\_ 3 blooms, same variety, any color

Dwarf Marigolds \_\_\_\_\_ 1 spray

Giant Marigolds \_\_\_\_\_ 3 blooms

Petunia \_\_\_\_\_ 1 spray

Dahlia \_\_\_\_\_ 1 bloom with foliage

Rose, 1 blossom, (3 sets of leaves), stem long enough to support head

Any Annual \_\_\_\_\_ 1 spray or 3 blooms

Any Perennial (includes foliage or grasses):1 spray or 3 blooms, leaves or stems

Small Flower Arrangement- Home Grown with cut flowers suitable for table use, flowers must have been grown by exhibitor. In vase of appropriate size and water.

Small Flower Arrangement- Purchased with cut flowers suitable for table use may include purchased flowers. In vase of appropriate size and water.

Bucket of Flowers: 5-gallon bucket with appropriate drainage holes, can be brought to Becky's Greenhouse, Dougherty to be filled with potting soil and planted with annuals. Some plants will be offered at a discounted price for 4-H/FFA members participating by May 31. Include weather proof sign with member name, grade and Club name. Planters will be on display throughout the fairgrounds. Pick up bucket in Youth Exhibits Building, Sunday, at 5:30 p.m.

**Special Awards:**

Best Vegetable, Best Herb, Best Flower: Purple Ribbon

**Class 551 Horticulture Challenge**

**Additional Rules:**

1. Any 4-H/FFA member is eligible to enter.
2. Member may enter one vegetable or one flower or one of both.
3. Members must have registered and picked up seeds/plants at Becky's Greenhouse, Dougherty, or the Franklin County Extension Office Hampton by **May 31.**
4. Vegetable entries should be displayed on firm white paper plate. Number of vegetables to be displayed will follow the guidelines in fair class for that variety and be properly prepared for exhibit according to the 4-H-462 publication "Harvesting and Preparing Vegetables for Exhibit." Flower exhibits should be displayed according to the 4-H-464 publication "Preparing Cut Flowers and Houseplants for Exhibit." These publications can be found at:  
<http://www.extension.iastate.edu/franklin/kidsteens.htm>
5. Enter and pay fee of \$2.00 per exhibit on Entry Day.
6. Purpose of class is to plant and grow crop and bring in best samples of harvest for exhibit.

Sponsored by **Becky's Greenhouse, Dougherty.**

**Vegetable**

**Lot 10213** – Junior (Grades 4, 5, 6)

**Lot 10214** – Intermediate (Grades 7, 8)

**Lot 10215** – Senior (Grades 9, 10, 11, 12)

**Flower**

**Lot 10223** – Junior (Grades 4, 5, 6)

**Lot 10224** – Intermediate (Grades 7, 8)

**Lot 10225** – Senior (Grades 9, 10, 11, 12)

**Special Awards:**

Top entry, each lot: Purple ribbon

**Class 560 Lot 10235 Home Grounds Improvement**

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

**Class 570 Lot 10240 Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**Class 580 Lot 10250 Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

## **Class 590 Lot 10260 Other Agriculture and Natural Resources**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

### ***Agriculture and Natural Resources Special Rule:***

*Exhibitors entered in the 4-H Agriculture and Natural Resources classes may not enter in similar FFA Agriculture and Natural Resources classes and vice-versa.*

## **CREATIVE ARTS: DEPARTMENT 41**

*Entry Fee: \$2.00 per exhibit.*

**See General Exhibit Rules**

<b>Premiums:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>

### **Class 610 Lot 10310 Music**

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

### **Class 620 Lot 10320 Photography**

An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Complete and attach 4-H Photography Exhibit Form found at: <http://www.extension.iastate.edu/franklin/4h> to back of photo. Still photos only, not video.

#### ***Photography Special Rules:***

- 1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.*
- 2. Photographs must be a minimum of 5" x 7". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.*
- 3. All photographs must be printed on photographic paper and must be mounted and/or matted..*
- 4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
  - 4-Hers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.****
- 5. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".*
- 6. Digitally altered photos should include a copy of the photo before changes.*
- 7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
- 8. Photographs depicting unsafe practices or illegal activities will not be displayed.*
- 9. Franklin County 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.*
- 10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.*

## **Class 621 Photo Challenge**

### **Additional Rules:**

1. Open to any 4-H member. Member does not have to be enrolled in the 4-H Photography Project.
2. "My Favorite Season" is this year's theme. 4-H members may enter **one** 5x7 photo printed on photographic paper, flat mounted on black 8x10 matte.
3. 4-H entry must be on the entry sheet due to the Fair Office, Box 442, Hampton, IA 50441 by due date and before 6 p.m. **Entry fee \$2.00**
4. 4-H photos enter with other building exhibits at designated club time on Tuesday.
5. The purpose of this class is to learn basics of photography, colors, compositions and cropping.

**Lot 10313** Junior Section (Grades 4, 5, 6)

**Lot 10314** Intermediate Section (Grades 7, 8)

**Lot 10315** Senior Section (Grades 9, 10, 11, 12)

### **Special Awards:**

Top entry, each lot: Purple ribbon

## **Class 622 Lot 10325 – Digital Photography Exhibit**

A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

### ***Digital Photography Exhibit Special Rules:***

1. *Photographs may be either black and white or color.*
2. *Photographs will not be printed.*
3. *Entries may be a single photo or a series of photos. A series is a group of photographs [3 to 5] that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.*
4. *Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.*
5. *Photos should be submitted in an acceptable and commonly used format for ease of viewing.*
6. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
7. *Photographs depicting unsafe practices or illegal activities will not be displayed.*
8. *Franklin County 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.*
9. *Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.*
10. *Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.*

## **Class 623 Lot 10340 Creative Photography**

A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

### ***Creative Photography Special Rules:***

1. *Photograph/image may be mounted/matted or submitted (uploaded) as a digital image.*
2. *Photograph/Image if mounted must be mounted on foam core no smaller than 4"x4" and no larger than 10" x 10" in height and width. No matting and no framing are allowed, put your creativity into the photography!*

3. *Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.*
4. *Photograph must be on photo paper, canvas, or other flat material.*
5. *Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.*
6. *Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.*

### **Class 624 Lot 10345 Photography Idea/Educational Display**

An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

### **Class 630 Lot 10350 Visual Arts Original Art**

Visual Arts Original Art- An exhibit that shows learning through creation of original art. Original art is a one of a kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art .

### **Class 631 Lot 10355 Visual Arts -Design , Process, or Technique Exploration**

This exploration class emphasizes process and provides an individual the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must still be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5.

### **Class 632 Lot 10360 Other Visual Art Ideas/Topics**

Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc

#### **Visual Arts Special Rules:**

1. *Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.*
2. *If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets> .*
3. *If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.*
4. *Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.*
5. *Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.*

## **FAMILY & CONSUMER SCIENCES: DEPARTMENT 42**

*Entry Fee: \$2.00 per exhibit.*

**See General Exhibit Rules**

<b>Premiums:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>

### **Class 710 Lot 10410 Child Development**

An exhibit that shows learning about children. Examples: childcare, growth and development, safety and health, children with special needs, and careers in child development. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit.

### **Class 715 Lot 10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories**

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

### **Class 720 Lot 10422 Clothing and Fashion – Purchased Garments & Accessories**

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

#### **Clothing and Fashion Special Rule:**

1. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.
2. Exhibits in Lots 10420 and 10422 must include information about application of design elements and art principles. Exhibits in Lot 10424 should include information about application of design elements and art principles if appropriate for the exhibit.

### **Class 721 4-H Fashion Revue**

**Judging Thursday, July 9**

#### **Additional Rules:**

1. Four total Senior 4-H Fashion Revue participants will be selected for the Iowa State Fair 4-H Awardrobe Clothing Event, with no more than two (2) participants from any one category (athletic wear, formal wear, everyday wear, costume).

- Model a garment or outfit the participant has constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
- A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries.
- Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
- All other accessories and undergarments may be constructed or selected.

3. Judging will be based on grooming, posture, poise, accessories, and Total Appearance of the garment. All participants must fill out and bring a Clothing Event Report Form found at:

<http://www.extension.iastate.edu/franklin/4h>

4. **All judging will take place on Thursday before fair.** Each entrant will meet privately with a judge for evaluation at an assigned time. All participants will be asked to take part in the Style Show on Sunday in the Van Wall Tent at 9:00 a.m.



- Lot 12101** - Junior Section (Grades 4, 5, 6)
- Lot 12102**- Intermediate Section (Grades 7, 8)
- Lot 12103** - Senior Section (Grades 9, 10, 11, 12)

**Premiums:**

- Excellence Award: Purple Ribbon and \$3.00
- Merit Award: Blue Ribbon and \$2.00

**Special Awards:**

An award to the Selected for 4-H Awardrobe Clothing Event participant(s).

**Class 722 4-H Clothing Selection**

**Judging - Thursday, July 9**

**Additional Rules:**

1. Any 4-H member is eligible to enter. An entrant does not have to be enrolled in the clothing project.
2. Three total Senior 4-H Clothing Selection participants will be selected, with no more than one (1) participant with an entry in any given category (athletic wear, formal wear, everyday wear, costume) for the Iowa State Fair 4-H Awardrobe Clothing Event.
3. The outfit selected by the participant must be purchased.
  - The purpose of this category is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
  - Judging is based on fit, color, style, suitability, attractiveness, quality and construction features, stage presentation, required care, and cost comparison.
  - There is no consideration in the judging on the amount spent, only in the process of recordkeeping and reflection on the cost of the individual items as a part of the process.
  - Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other second-hand venues with a total price of over \$15. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member actually selected the item as part of this specific outfit for the stated purpose.
  - Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.
4. Judging will be based on the individual, the outfit on the individual, the outfit for the intended purpose, and the money spent. This information should be included on the Clothing Event Report Form found at: <http://www.extension.iastate.edu/franklin/4h>
5. **All judging will take place Thursday before fair.** Each entrant will meet privately with a judge for evaluation at an assigned time. All participants will be asked to take part in the Style Show on Sunday in the Van Wall Tent at 9:00 a.m.

- Lot 12201** - Junior Section (Grades 4, 5, 6)
- Lot 12202** - Intermediate Section (Grades 7, 8)
- Lot 12203** - Senior Section (Grades 9, 10, 11, 12)

**Premiums:**

- Excellence Award: Purple Ribbon and \$3.00
- Merit Award: Blue Ribbon and \$2.00

**Special Awards:**

An award to the Selected for 4-H Awardrobe Clothing Event participant(s).

**Class 723 4-H \$15 Challenge**

**Judging - Thursday, July 9**

**See General Rules and Regulations**

1. Any 4-H member is eligible to enter. An entrant does not have to be enrolled in the clothing project.
2. Three total Senior 4-H \$15 Challenge participants will be selected, with no more than one



(1) participant with an entry in any given category (athletic wear, formal wear, everyday wear, costume) for Iowa State Fair 4-H Awardrobe Clothing Event

3. Purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.

4. Have had individual planned or county experiences in choosing shopping alternatives, evaluating fit, quality, and construction features, price and cost comparison.

5. Outfits must be purchased at a garage sale, consignment store or resale shop (i.e. Goodwill, Salvation Army or other stores of this type). (Hand-me-downs or clothing as gifts that were selected by the 4-H member belong in Clothing Selection.)

6. Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.

7. Receipt(s) MUST be turned in with the Clothing Event Report Form found at:

<http://www.extension.iastate.edu/franklin/4h>.

8. **All judging will take place on Thursday before fair.** Each entrant will meet privately with a judge for evaluation at an assigned time. All participants will be asked to take part in the Style show on Sunday in the Van Wall Tent at 9:00 a.m.

**Lot 12301** - Junior Section (Grades 4, 5, 6)

**Lot 12302** - Intermediate Section (Grades 7, 8)

**Lot 12303** - Senior Section (Grades 9,10,11,12)

#### **Premiums:**

Excellence Award: Purple Ribbon and \$3.00

Merit Award: Blue Ribbon and \$2.00

#### **Special Awards:**

An award to the Selected for 4-H Awardrobe Clothing Event participant(s).

### **Class 724 Duct Tape Designs Challenge**

**Judging – Sunday, 1:00 – 2:00 p.m., Youth Exhibits Building**

#### **Additional Rules:**

1. All entries must be made to the Fair Office, Box 442, Hampton, IA 50441 by or before due date and before 4 p.m.

**2. All entry fees of \$2.00 per exhibit must accompany advance entry form.**

3. Any 4-H member (boy or girl) is eligible to enter. Members do not have to be enrolled in the 4-H Clothing project.

4. Members may work as an individual or in a team of two members with the grade division determined by the older of the two members.

5. Items created can include wallets, purses, tote bags, hats, visors, jewelry, belts, ties, vests, aprons, shoes, etc. Undergarments will not be accepted. All items created must be appropriate and in good taste.

Participants may choose to wear clothing that will enhance their created accessory.

6. Each team will receive 2 rolls of colored duct tape at the competition. Teams must provide one roll of their own duct tape, sharp scissors, ruler, compass or protractor, **as well as: recyclable materials such as cardboard, plastic containers, store bags, etc.** The accessory will be modeled by one of the team members.

7. Teams will be given one hour to complete their accessory and will be judged on the following: Workmanship 25%, Originality 25%, Use of Tape and Recyclable Materials 25%, Fashion 25%.

**Lot 12401**—Junior Section (Grades 4, 5, 6)

**Lot 12402**—Intermediate Section (Grades 7, 8)

**Lot 12403**—Senior Section (Grades 9, 10, 11, 12)

#### **Special Awards:**

Top entry, each lot: Purple ribbon

### **Class 725 Lot 10424 Clothing and Fashion – Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

### **Class 730 Lot 10430 Consumer Management**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

### **Class 740 Lot 10440 Food & Nutrition – Prepared Product**

An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products.

### **Class 741 Lot 10442 Food & Nutrition – Preserved Product**

An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See *Food & Nutrition Special Rules below and HS 76 “[Foods for Iowa 4-H Fairs – Quick Reference Guide](https://store.extension.iastate.edu/product/6434)”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products

### **Class 742 Lot 10445 Food & Nutrition – Educational Display**

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 “[Foods for Iowa 4-H Fairs – Quick Reference Guide](https://store.extension.iastate.edu/product/6434)” for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

#### ***Food & Nutrition Special Rules:***

- 1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.*
- 2. All food products/exhibits should be appropriate for human consumption.*
- 3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.*
- 4. Products that require refrigeration will not be accepted, judged or displayed.*
- 5. Meat jerky products are prohibited.*
- 6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.*
- 7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2020 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.*
- 8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.*
- 9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit: Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items  
Cakes, loafs, pies, etc. – one (1) whole product.*
- 10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.*

## Class 743 Food Challenge

### Additional Rules:

1. All entries must be made to the Fair Office, Box 442, Hampton, IA 50441 by or before due date and before 4 p.m.
2. **All entry fees of \$2.00 per exhibit must accompany advance entry form.**
3. Any 4-H member (boy or girl) is eligible to enter. Members do not have to be enrolled in the 4-H Food and Nutrition project.
4. Members may enter one entry per challenge recipe.
5. Enter with other building exhibits at designated club time on Tuesday.
6. Food & Nutrition Special Rules (see above) also apply to this class.
7. The purpose of Challenge 1 contest is to use only the following recipe to make, bake, and present your best plate of 4 plain unfrosted cookies. The purpose of Challenge 2 is to use gluten free flour in other baked goods.

### Challenge 1 – Gluten Free Sugar Cookies

2 ½ cups gluten-free flour	¾ cup butter, softened
1 teaspoon baking powder	1 teaspoon vanilla extract
½ teaspoon salt	2 eggs
1 cup white sugar	

Whisk flour, baking powder, and salt together in a bowl. Beat white sugar, 3/4 cup butter, and 1 teaspoon vanilla extract together in a bowl using an electric mixer; beat in eggs, 1 at a time, until mixture is smooth. Mix butter mixture into flour mixture and form dough into a ball. Wrap ball with plastic wrap and refrigerate for 1 hour. Preheat oven to 325 degrees F (165 degrees C). Roll dough onto a lightly floured surface and cut into shapes using cookie cutters. Arrange cookies on a baking sheet. Bake in the preheated oven until edges begin to brown, about 10 minutes. Cool cookies on the baking sheet for 2 minutes before transferring to a wire rack to cool completely.

Source: [www.allrecipes.com](http://www.allrecipes.com)

**Lot 12501** – Junior Section (Grades 4, 5, 6)

**Lot 12502** – Intermediate Section (Grades 7, 8)

**Lot 12503** – Senior Section (Grades 9, 10, 11, 12)

### Special Awards:

Top entry, each lot: Purple ribbon

### Challenge 2 – Gluten Free Bake Off

Show us what else you can bake with gluten free flour. May include, but not limited to breads, cakes, or other cookies. All foods must comply with HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> . Display one bread/cake, or 4 cookies/bars/muffins/etc. on a firm paper plate or flat cardboard and covered with clear plastic cover, wrap or bag. Exhibits with [Exhibit Questions Record Form](#) may qualify for State Fair.

**Lot 12504** – Junior Section (Grades 4, 5, 6)

**Lot 12505** – Intermediate Section (Grades 7, 8)

**Lot 12506** – Senior Section (Grades 9, 10, 11, 12)

**Special Awards:**

Top entry, each lot: Purple ribbon

**Class 745 Lot 10490 - \$10 Meal Challenge** – Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five good groups for each person. Information regarding food groups and recommended daily servings can be found on the USDA MyPlate website [www.choosemyplate.gov](http://www.choosemyplate.gov)

**Special Rules:**

1. Each county may enter one (1) exhibit in this class.
2. All entries will receive an evaluation and participation ribbon.
3. Exhibit may be from an individual or group effort.
4. The meal must serve at least a family of four (4) people and total expense on receipt must not exceed \$10.00.
5. The meal must include a serving for each person from each of the five (5) food groups – Fruit, Vegetable, Protein, Grain, Dairy.
6. The exhibit will be a poster (maximum size 20" x 30") that shows the menu (including portion size), meal type (breakfast, lunch, dinner), grocery receipt, and photos of the meal. Attach a copy of the \$10 Meal Challenge worksheet to the back of the poster. Additional information about the \$10 Meal Challenge can be found on the Iowa 4-H \$10 Meal Challenge webpage: <https://www.extension.iastate.edu/4h/10-meal-challenge-healthy-living>

**Special Award:**

Top qualifying entry will be selected for State Fair.

**Class 750 Lot 10450 Health**

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**Class 760 Lot 10460 Home Improvement**

An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.. See <https://www.extension.iastate.edu/4hfiles/projects/hotsheets/HomeImprovementTipSheet.pdf> for more tips.

**Home Improvement Special Rules:**

*Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.*

**Class 761 Drab to Fab Home Improvement Challenge**

In the spirit of Flea Market Flip, this challenge is designed to utilize member creativity in making a drab garage sale find into a fab new piece for the home.

**Additional Rules:**

1. All entries must be made to the Fair Office, Box 442, Hampton, IA 50441 by or before due date and before 4 p.m.
2. **All entry fees of \$2.00 per exhibit must accompany advance entry form.**
3. Any 4-H member (boy or girl) is eligible to enter. Members do not have to be enrolled in the 4-H Home Improvement project.
4. Any item purchased for \$25 or less and repurposed for the home.

5. Take a photo of the original item.
6. Must use at least 50% of the original item in the finished product.
7. Exhibit write-up must include:
  - a. Photo of original item
  - b. Receipt for original item
  - c. List of supplies & cost in refurbishing item
  - d. What did you plan to learn or do? (What was your exhibit goal(s)?)
  - e. What steps did you take to learn or do this?
  - f. What were the most important things you learned? See <https://www.extension.iastate.edu/4hfiles/projects/hotsheets/HomelImprovementIpSheet.pdf> for more tips.

**Lot 12801 Junior Section (Grades 4,5,6)**

**Lot 12802 Intermediate Section (Grades 7,8)**

**Lot 12803 Senior Section (Grades 9,10,11,12)**

**Special Awards:**

Top entry, each lot: Purple ribbon

**Class 770 Lot 10470 Sewing and Needle Arts – Constructed item**

An exhibit (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans. Include decisions you made in your project, including decisions about elements and principles of design.

**Class 771 Sewing/Citizenship Challenge – Pocket Pillows**

**Additional Rules:**

1. All entries must be made to the Fair Office, Box 442, Hampton, IA 50441 by or before due date and before 4 p.m.
2. **All entry fees of \$2.00 per exhibit must accompany advance entry form.**
3. Any 4-H member (boy or girl) is eligible to enter. Members do not have to be enrolled in the 4-H Sewing & Needle Arts or 4-H Citizenship project.
4. Members may enter one constructed pocket pillow using the [Pocket Pillow Instructions](#). Completed pillow with book and flashlight are to be displayed.
5. Enter with other building exhibits at designated club time on Monday
6. The purpose of this contest is to learn basic sewing techniques and choose an appropriate bedtime book with flashlight for children. Pillow covers may be constructed at county or club workshop or with the help of adults in design and construction, but the majority of the planning and construction needs to be completed by the youth. 4-H'er should be able to explain what was learned and choice of book to judge.
7. Pillows with book and flashlight will be collected and donated to local family service agency after the fair.

**Lot 13101 Junior Section (Grades 4,5,6)**

**Lot 13102 Intermediate Section (Grades 7,8)**

**Lot 13103 Senior Section (Grades 9,10,11,12)**

**Special Awards:**

Top entry, each lot: Purple ribbon

**Class 780 Lot 10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers. Include decisions you made in your project, including decisions about elements and principles of design if appropriate for the exhibit.

### **Class 790 Lot 10480 Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

## **PERSONAL DEVELOPMENT: DEPARTMENT 43**

*Entry Fee: \$2.00 per exhibit.*

**See General Exhibit Rules**

<b>Premiums:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>

### **Class 810 Lot 10510 Citizenship and Civic Engagement**

An exhibit that shows learning about or contributing to your community, your country, or your world.

### **Class 820 Lot 10520 Communication**

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

### **Class 821 Lot 10530 4-H Poster Art**

#### **Additional Rules:**

1. Contest is open to all 4-H members. Only posters entered by members who have completed 5<sup>th</sup> through 12<sup>th</sup> grades are eligible for State Fair.
2. Posters must be poster board or foam core board 14" x 20" to 15" x 22" in size.
3. Posters may be of any medium - watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters cannot be 3-dimensional.
5. Posters cannot incorporate copyright material (such as Peanuts) or exact copies of other promotional designs *such as the Iowa 4-H Youth Conference theme logo*. The 4-H Clover is a protected emblem. 4-H'ers can include the clover, but do not copy/print other materials over the clover.
6. All posters must be designed on or affixed to a standard poster board or foam core board.
7. The 4-H member's name, age, full address and brief interpretation of artwork must be affixed to the back of the poster in the upper left-hand corner.
8. Two posters may be selected by judges to advance to State Fair in the National 4-H Poster Art Program.
9. Posters need to relate to one of the designated themes:
  - a. 4-H is... (open to 4-H'er's interpretation)
  - b. Join 4-H
  - c. 4-H Grows... (4-H.org national marketing theme)
  - d. Quest to be Your Best (Iowa 4-H Youth Conference theme)
  - f. How Do You 4-H? (variation of Iowa State Fair theme)
10. Entries are to be made on regulation entry forms by the due date.
11. Posters are to be entered other building exhibits at a designated club time on Tuesday.

#### **Special Awards:**

An award will be presented to the top Poster Art participant.

### **Class 825 Lot 10540 Digital Storytelling**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original



material included as part of a film/movie/video. *Please bring your own laptop to exhibit for the judge.*

**Class 830 Lot 10550 Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

**Class 890 Lot 10560 Self-Determined**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

**SCIENCE, ENGINEERING & TECHNOLOGY: DEPARTMENT 44**

*Entry Fee: \$2.00 per exhibit.*

**See General Exhibit Rules**

<b>Premiums:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>

**Class 920 Lot 10610 Mechanics**

Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

**Class 930 Lot 10612 Automotive**

Repaired or restored vehicle or educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems

**Class 940 Lot 10614 Electric**

Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

**Class 950 Lot 10615 Small Engine**

Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**Class 960 Lot 10616 Tractor**

Repaired or restored tractor (or educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

**Class 970 Lot 10618 Welding**

Constructed item or educational display that shows skills or learning about welding.

**Class 971 4-H Bucket of Junk for Charity Challenge**

**Additional Rules:**

1. Each team will be made up of one to two 4-H members and one adult.
2. Each team will get one bucket. Each bucket will have similar "junk".
3. There will only be 10 buckets in the contest. Buckets will be handed out on a first call – first serve basis by calling 641-456-4811 or e-mail [jackied@iastate.edu](mailto:jackied@iastate.edu) Buckets can be picked up from the 4-H Food Stand on April 24 from 9-10 a.m.
4. The goal is to use the items in your bucket to create a sculpture or lawn art piece that will be auctioned off for charity.
5. You will be asked to name your creation when you turn in the final exhibit.
6. You may clean, sand, weld, glue, cut, bolt, fasten, bend, shape, paint, or finish the items you are provided, but no pieces may be added.
7. Each team must use approximately 75% of the materials provided.

8. **Entries will be judged on artistic merit, technical merit, and the member's exhibit write-up responding to: What did you plan to learn or do?; What steps did you take to learn or do this?; and What were the most important things you learned?**
  9. All entries must be made to the Fair Office, Box 422, Hampton, IA 50441 by or before due date and before 4 p.m. with entry fee of \$2.00 per exhibit.
  10. All entries must be in place in the Youth Exhibits Building by 1:00 p.m. on judging day.
  11. Please return your bucket at the check-in table on judging day. Buckets will be used for next year's contest.
  12. These exhibits are not eligible to advance to the State Fair.
  13. The finished projects will be silent auctioned off; proceeds will go to the Franklin County Relay for Life. Top bids are to make checks out to American Cancer Society, and sculptures may be picked up after auction closes on Sunday at noon!
- Lot 13001**—Junior Section (Grades 4, 5, 6)  
**Lot 13002**—Intermediate Section (Grades 7, 8)  
**Lot 13003**—Senior Section (Grades 9, 10, 11, 12)

**Special Awards:**

Top entry, each lot: Purple ribbon

**Class 980 Lot 10620 Woodworking**

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**Class 990 Lot 10630 Science, Engineering & Technology**

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology. *For exhibits that require a computer, please bring your own laptop to exhibit for the judge.*

**Class 991 Lot 10632 Aerospace**

Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

**Class 992 Lot 10634 Robotics**

Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems

**Science, Engineering & Technology Special Rule:**

*Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.*



## **CLOVER KIDS EXHIBITS**

**Superintendent – Kim Booth, After School Coordinator**

**Entry Fee: None      Premiums: None**

**Judging – Wednesday, 11:00 a.m.-1:00 p.m., Youth Exhibits Building**

Open to youth grades K-3 that have participated in current year's After School or Summer Clover Kids Program, organized by Franklin County Extension and Outreach. Member may enter up to 3 exhibits and 1 stuffed animal. Exhibits may be any combination of: **Arts & Crafts; Home Economics; Gardening; Animal Science – Pets.**

Clover Kid members will participate in face-to-face evaluation with a judge. All Clover Kid exhibits will receive a participation ribbon. No placing or premium will be awarded. Entry and judging will take place in the Youth Exhibits Building **Wednesday** morning 9:00 a.m. to 11:00 a.m. Exhibits will be placed on display throughout the fair. Exhibits will be released Sunday at 5:30 - 6:30 p.m.

### **ARTS & CRAFTS**

Photography: Photo taken by member. Does not need to be matted or framed.

Original Art: Exhibit created by member, i.e. drawings, paintings, sculptures.

Crafts: Exhibit made by member from a kit.

### **HOME ECONOMICS**

Baked Items: Perishable food will not be accepted as an entry or evaluated. Examples of perishable foods would be cream filling, freezer jams, cheese, and eggs in a product that has not been baked or cooked and so forth. Please bring an appropriate sample, i.e. 1 cake, 1 loaf of bread, 3 cookies, 3 muffins, etc. Food should be on a paper plate in a clear plastic bag.

Items for the Home: Constructed by the member for the home, i.e. pillow or painted bookshelf.

Clothing: Constructed or purchased garment.

### **GARDENING**

Exhibits must be grown by member. One large or 3 small vegetables on a paper plate, i.e. 1 cabbage, 1 squash, 3 onions, 3 green beans, etc. One flower exhibited in a clear glass jar, a planter of potted plants.

### **ANIMAL SCIENCE - PETS**

Poster or journal only made by member on pet care. No live animals.

### **STUFFED ANIMAL SHOW**

All members may enter 1 stuffed animal. Clover Kid members will participate in face-to-face evaluation with a judge

## **CLOVER KIDS COOKIE DECORATING**

**Entry Fee: None      Premiums: None**

**Thursday, 10:00 a.m.- noon, Youth Exhibits Building**

Open to all youth, toddlers through 3<sup>rd</sup> grade, and must be accompanied by an adult.

Sponsored by Franklin County Extension & Outreach Summer Clover Kids Program. Youth will decorate cookies with materials provided. All participants will receive a participation ribbon. No placing or premium will be awarded.

## **CLOVER KIDS S.T.E.M. FEST!**

**Entry Fee: None      Premiums: None**

**Thursday, 1:00-3:00 p.m., Youth Exhibits Building**

Open to youth grades K-3 and must be accompanied by an adult. Sponsored by Franklin County Extension & Outreach Summer Clover Kids Program. Youth will discover the fun in Science, Technology, Engineering, and Math through hands-on activities.

## **CLOVER KIDS VEGGIE 500**

**Entry Fee: None      Premiums: None**

**Friday, 10:00-11:00 a.m., Youth Exhibits Building**

Open to all youth, ages 5 to 11, and must be accompanied by an adult. Sponsored by Franklin County Extension & Outreach Summer Clover Kids Program. Youth will create and decorate race cars using supplied veggies and wooden wheels and axles. The cars will then race down a wooden 4-laned ramp. Registration and construction of veggie racer will begin at 10:00 a.m., **limited to the first 40 registrants**. Judging of decorated cars will begin at 11:00 a.m. Races will begin at 11:15 a.m. Eliminations continue until a winner is determined. Prizes to be awarded include: 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place Racer; Best Decorated, Most Colorful, Funniest, and Most Original. All participants will receive a participation ribbon. Veggie 500 Racers will remain on display throughout the fair.

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