

2023 4-H/FFA LIVESTOCK RULE BOOK

(Table of Contents)

| | |
|------------------------------|------------|
| Beef (Dept. 4) | Page 15-16 |
| 4H Bucket Calf (Dept. 7) | Page 17 |
| Code of Ethics | Page 6-7 |
| Dairy (Dept. 8) | Page 22 |
| Entry Fees and Premiums Paid | Page 5 |
| Goat (Dept. 9) | Page 23-24 |
| Health Requirements | Page 3 |
| Herdsman | Page 11 |
| Horse, Pony & Mule (Dept. 1) | Page 12-13 |
| Judging Contest (Dept. 3) | Page 28 |
| Livestock Show Schedule | Page 4 |
| Officers and Committees | Page 2 |
| Poultry (Dept. 5) | Page 18-19 |
| Premier Exhibitor (Dept. 12) | Page 27 |
| Rabbit (Dept. 6) | Page 20-21 |
| Rules and Regulations | Page 8-10 |
| Sheep (Dept. 2) | Page 14 |
| Showmanship | Page 11 |
| Swine (Dept. 10) | Page 25-26 |

PLEASE READ CAREFULLY

2023 OFFICERS OF THE FAIR

President..... Jacob Ackerman, Ackley
Vice President..... Alan Brown, Hampton
Secretary.....Jake Showalter, Hampton
Treasurer.....Marcus Kofoot, Hampton
Board Representative.....Scott Ites, Alden

DIRECTORS

Adam Stock..... Hampton
Alan Brown..... Hampton
Brian Balvanz.....Iowa Falls
Brent Sweiter.....Geneva
Carrie Warmbier.....Latimer
Casey StaleyHampton
Clark Wilkinson.....Sheffield
Dustin OdemHampton
James Sprung..... Hampton
Joe Showalter.....Sheffield
Kurt Johnson.....Alden
Landon Mutschler.....Geneva
Mazey Johnson.....Latimer
Mike Arndorfer Hampton
Randy Freerks.....Aredale
Sarah SturgesRockwell
Scot Horner..... Geneva
Tara Pralle.....Hampton
Tanner Brass.....Hampton
Todd Schmitt Hampton
Zach Malcolm.....Hampton

2022 Fair Queen

Addy Showalter

Queen Committee

Nadine Baltés, Jill Burmester
Katelyn Baltés

DEPARTMENTS

General Superintendent – Jacob Ackerman

Treasurer – Marcus Kofoot

Livestock

Sarah Sturges, Scott Ites, Randy Freerks
Joe Showalter

Entertainment

Scot Horner, Tanner Brass, Landon Mutschler,
Dustin Odem, James Sprung, Todd Schmitt

On-Grounds/Pleasant Hill

Casey Staley, Jon Baltés, Kurt Johnson,
Mazey Johnson, Carrie Warmbier

Commercial Exhibits

Alan Brown, Tara Pralle

Grandpa's Farm

Adam Stock,, Jake Showalter, Brain Balvanz
Zach Malcolm,

Parking

Clark Wilkinson, Mike Arndorfer, Brian Balvanz

4-H Projects

Jackie Dohlman, Superintendent
Assistant Supt. - 4-H Youth Committee – Katie Arnold,
Tara Struck, Nathan Subbert, Paige Magner,
Kent Ragsdale, Wendy Jorgensen, Macy Christensen,
Briana Christensen and Zach Vosburg

Fair Veterinary

Dr. Chelsea Peelen

FFA Advisors

James Abbas – AGWSR
Kaitlyn Bartling – Iowa Falls/Alden
Kyle O'Brien – Hampton-Dumont-CAL
Kaitlyn Porter – West Fork

Health Requirements for Exhibition of Livestock, Poultry and Birds at County Fairs, 4-H and/or FFA Exhibitions

1. **4H/FFA ANIMALS DO NOT REQUIRE HEALTH PAPERS!** Open class (bucket calf, feeder pig, bottle sheep & goat) DO REQUIRE HEALTH PAPERS! Open Class livestock please refer to open class livestock rules.
2. No drugs or medication of any kind may be administered except by the order of the official fair veterinarian.
3. No unnatural means of providing an animal feed or water, i.e., stomach pump, I.V., etc., will not be allowed except by the order of the official fair veterinarian.
4. Quarantined animals or animals from quarantined herds cannot be exhibited. **Note:** Evidence of warts, ringworm, club lamb fungus (wool fungus), foot rot, pink eye, abscesses or any other contagious or infectious condition will not be allowed on grounds.
5. Proper withdrawal times for medications and growth stimulants must be followed for animals going to slaughter.
6. **Swine:** Swine exhibitor must have a signed affidavit that to the best of his knowledge swine dysentery has not been in evidence in his herd for the past 12 months. All swine exhibited must be vaccinated for erysipelas by June 15.
7. **Horses:** Free of all infectious, contagious or communicable diseases.
8. **Sheep and Goats:** Evidence of scabies, wool loss, foot rot, sore mouth or any other contagious or infectious condition will disqualify the animal and/or group and will not be allowed on the grounds. **All Sheep and Goats (except wethers) must have scrapie flock tags**
9. **Poultry:** Evidence of lice or mites or any infection or contagious disease makes the individual and/or group ineligible to show. All poultry exhibited, must come from a U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. **This includes: domestic fowl, egg and meat chickens, turkeys, waterfowl, and exhibition fowl and game birds. Game birds include, pheasants, ostriches, rheas, cassowaries and emus. Birds that do not need to be tested include: finches, budgerigars (parakeets, cockatiels, parrots, etc.), doves and pigeons.**

The decision of the official show veterinarian will be final.

4-H & FFA ENTRY DEADLINE
July 1st, 2023 on Fair Entry

FRANKLIN COUNTY FAIR LIVESTOCK SHOW SCHEDULE

**PLEASE CHECK SCHEDULE CAREFULLY
SEVERAL CHANGES HAVE BEEN MADE**

SUNDAY - JULY 9

| | | |
|------------------|---|-------------|
| 8:00 – 9:15 A.M. | Horse Arena Warm Up Time & Exhibitor Check-In | Horse Arena |
| 9:30 A.M. | Open Horse/Pony Show | Horse Arena |
| | Horse Show (Follows Open Horse & Pony) | Horse Arena |

MONDAY - JULY 10

| | | |
|-----------------|---|--|
| After 5:00 P.M. | 4H/FFA indoor exhibit judging Tack May Be Set Up | |
|-----------------|---|--|

TUESDAY - JULY 11

| | | |
|-----------------------|---|---------------------|
| 7:00 A.M. – 1:00 P.M. | LIVESTOCK ARRIVE (ALL LIVESTOCK MUST BE IN BY 1:00 P.M.) | |
| 1:15 P.M. | Exhibitor Meeting (<u>All Exhibitors EXCEPT Horse</u>) | Show Arena |
| 1:30 P.M. | Sheep Weigh In | |
| 3:00 P.M. | Swine Weigh In | |
| 6:30 P.M. | Poultry Testing | Rabbit/Poultry Tent |
| 6:30 P.M. | Dairy Check In | |
| 7:00 P.M. | Beef Weigh In | |

WEDNESDAY - JULY 12

| | | |
|-----------|--|---------------------|
| 8:00 A.M. | Sheep Show | Show Arena |
| | Meat & Fancy Goat Show (<i>Following Sheep Show</i>) | Show Arena |
| 9:30 A.M. | Horse Show Rain Date | Horse Arena |
| 3:00 P.M. | Rabbit Show | Rabbit/Poultry Tent |

THURSDAY - JULY 13

| | | |
|------------|---|------------|
| 8:00 A.M. | Swine Show | Show Arena |
| 10:00 A.M. | <u>Premier Exhibitor Educational Displays</u> | |
| 1:00 p.m. | Dairy Show | Show Arena |
| | Dairy Goat Show (<i>Following Dairy Show</i>) | Show Arena |

FRIDAY- JULY 14

| | | |
|-----------|---|---------------------|
| 8:00 A.M. | Beef Show | Show Arena |
| | 4-H Bucket Calf Show (<i>Following Beef Show</i>) | Show Arena |
| 1:00P.M. | Poultry Show | Rabbit/Poultry Barn |

SATURDAY- JULY 15

| | | |
|------------|--|------------|
| 8:00 A.M. | Open Bucket Calf Show | Show Arena |
| | Feeder Pig Show (<i>following Bucket Calf Show</i>) | Show Arena |
| | Bottle Lamb/Goat Show (<i>following Feeder Pig Show</i>) | Show Arena |
| 12:30 P.M. | Livestock Judging Contest Registration | Show Arena |
| 1:00 P.M. | Livestock Judging Contest | Swine Barn |

SUNDAY- JULY 16

| | | |
|------------------|---|---------------------------|
| Before 9:00 A.M. | All Blocking Chutes & Generators Must Be Removed & Tack May Be Removed | |
| 3:00 p.m. | Herdsmen, Premier Exhibitor Awards, Exhibitor Meeting | Show Arena |
| 5:30 P.M. | All Livestock Dismissed | Directions Posted in Barn |

Schedule of Entry Fees & Premiums Paid by Departments

Jr. Horse Show, Pony & Mule-Dept. 1

Entry Fee \$5.00

| | | | |
|-----------|--------|--------|--------|
| Premiums: | Blue | Red | White |
| | \$5.00 | \$3.00 | \$2.00 |

Junior Sheep Department - Dept. 2

Entry Fee: \$5.00

| | | | |
|-----------|--------|--------|--------|
| Premiums: | Blue | Red | White |
| | \$5.00 | \$3.00 | \$2.00 |

Judging Contest - Dept. 3

Entry Fee – See Page 15

Premiums - None

Junior Beef Department - Dept. 4

Entry Fee: \$5.00

| | | | |
|-----------|--------|--------|--------|
| Premiums: | Blue | Red | White |
| | \$5.00 | \$3.00 | \$2.00 |

Junior Poultry Department - Dept. 5

Entry Fee: \$3.00

| | | | |
|-----------|--------|--------|--------|
| Premiums: | Blue | Red | White |
| | \$3.00 | \$2.00 | \$1.00 |

Junior Rabbit Department - Dept. 6

Entry Fee: \$3.00

| | | | |
|-----------|--------|--------|--------|
| Premiums: | Blue | Red | White |
| | \$3.00 | \$2.00 | \$1.00 |

4-H Bucket Calf Division - Dept. 7

Entry Fee: \$5.00

| | | | |
|-----------|--------|--------|--------|
| Premiums: | Blue | Red | White |
| | \$5.00 | \$3.00 | \$2.00 |

Junior Dairy Department - Dept. 8

Entry Fee: \$5.00

| | | | |
|-----------|--------|--------|--------|
| Premiums: | Blue | Red | White |
| | \$5.00 | \$3.00 | \$2.00 |

Junior Goat Division - Dept. 9

Entry Fee: \$5.00

| | | | |
|-----------|--------|--------|--------|
| Premiums: | Blue | Red | White |
| | \$5.00 | \$3.00 | \$2.00 |

Junior Swine Department -Dept. 10

Entry Fee: \$5.00

| | | | |
|-----------|--------|--------|--------|
| Premiums: | Blue | Red | White |
| | \$5.00 | \$3.00 | \$2.00 |

Premier Exhibitor- Dept. 12

Entry Fee - None

Youth Exhibits Bldg.

Convention Center

Entry Fees all Classes \$2.00

(Exception: Communications and Horticulture)

See additional rules

| | | | |
|-----------|--------|--------|-------|
| Premiums: | Blue | Red | White |
| | \$2.00 | \$1.00 | \$.50 |

Clover Kids

Department 46

Entry Fee – None

Premiums - None

CODE OF SHOW ETHICS

Iowa Youth Code of Ethics, ISU Extension

Youth are expected to be sincere, honest and act in a sportsmanlike way at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.) care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers and shall have met all withdrawal times for all medications and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and if requested will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence, such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition, I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H or FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

ATTENTION ALL LIVESTOCK EXHIBITORS: You and your parent or guardian will be required to sign a form stating that you have read and understand the IAFE National Code of Show Ring Ethics. It will be due along with your entries. Failure to do so will eliminate you and your livestock from the show. **THERE WILL BE NO EXCEPTIONS!**

LIVESTOCK SHOW DEPARTMENT

Superintendents,

Scott Ites, Sarah Sturges, Randy Freerks, Joe Showalter

Rules and Regulations

1. ALL DECISIONS OF THE LIVESTOCK COMMITTEE ARE FINAL!

2. All livestock must be identified on 4-H-106 form and require parent or guardian signature. 4-H Members must have all livestock identification forms registered online in 4hOnline by 11:59 p.m. on May 15th, of the current year.

FFA members must have their identification forms to the Franklin County Extension Office by 4:30 p.m. on May 15th, according to 4-H Animal and Poultry Identification, Weighing and Exhibition requirements for County, State and Interstate Shows. EXCEPTION- Rabbit and 4H Bucket Calf deadline is July 1ST..

3. All entries must be made to Fair Entry by Saturday, July 1st. ABSOLUTELY NO CHANGES AFTER THIS DATE. Late entries will be assessed a \$25.00 late fee per exhibitor.

4. **EXHIBITORS MUST 1) IDENTIFY ALL LIVESTOCK ON-LINE BY MAY 15TH AND 2) SUBMIT ENTRIES TO FAIR ENTRY BY JULY 1ST.**

5. No changing of animals in classes from advanced entry unless by department superintendent.

6. Each family will be assigned 1 tack stall per species. Extra pens will not be allowed for tack. .

7. TACK ONLY MAY BE BROUGHT IN AFTER 5:00 P.M. ON MONDAY JULY 10.

8. Animals will arrive at the fairgrounds) on Tuesday, July 11, between 7:00 a.m. and 1:00 p.m. ALL LIVESTOCK MUST BE IN PLACE BY 1:00 P.M. ON TUESDAY. SEE SCHEDULE FOR WEIGH-IN AND CHECK IN TIMES!

9. No junior show exhibitors may remain on the grounds overnight without permission from the Livestock Committee.

10. Only members of an organized 4-H club in Franklin County will be permitted to exhibit in the Junior Livestock Show.

11. All FFA members in good standing from chapters in the following school districts will be permitted to exhibit in the Junior Livestock Show: Hampton-Dumont-CAL, West Fork, AGWSR and Iowa Falls-Alden.

12. Only livestock enrolled on project enrollment forms may be shown. Any animal may be either 4-H or FFA but NOT BOTH. Please specify on entry form 4-H or FFA.

13. All livestock entries must be owned prior to May 15, 2023 and will be identified upon arrival at the fair. EXCEPTIONS: Rabbit and 4H Bucket Calf deadline is July 1.

14. Ownership Requirements: All animals and birds must be owned by the exhibitor or in partnership with a family member and identified to an individual exhibitor. EXCEPTIONS TO OWNERSHIP: In classes where the primary emphasis of evaluation is the skill level of the exhibitor, ownership of the animal is not required. However, the exhibitor should take an active role in the care of the animal (e.g. horse classes with the exception of conformation classes.) Animals in this category **STILL MUST BE IDENTIFIED ON THE APPROPRIATE FORM.**

15. All junior livestock exhibitors must show their livestock for judging. When an exhibitor has more than one animal in a class, the exhibitor may secure another junior exhibitor from Franklin County to show for them. Substitute showman MUST have approval by department superintendents prior to show date. No parents or supervisory personnel are permitted to show livestock for any junior exhibitor.

16. All livestock in the Junior Livestock Show will display junior exhibit pen signs. Each club/chapter may decorate to add to the attractiveness of their exhibit.

17. No alley fans allowed

18. Each exhibitor is responsible for the feeding and care of livestock, poultry and rabbits exhibited. Wood shavings or chips must be used for all animals and will be available at exhibitor's expense.

19. Each exhibitor will clean their pens and stalls before leaving the fair to the satisfaction of the superintendent. Failure to do so will result in forfeiture of premium money. Pen and stall cleanings must be placed in the main alley taken to manure spreaders. Beef & Dairy must be scooped 12 inches away from wall.

20. No changes will be permitted in the body conformation of any livestock exhibited in the Livestock Show Department as stated in the CODE OF ETHICS.

21. There will be an exhibitor meeting on Tuesday, July 11 at 1:15 p.m. in show ring. All exhibitors are expected to attend. Horse exhibitors will have their exhibitor meeting on Sunday morning at 9:00 a.m. at the horse arena at grandpa's farm. *Premier exhibitor registration will take place at Exhibitor's Meeting.*

22. NO CELL PHONES OR TEXT MESSAGING DEVICES ALLOWED BY ANY PARTICIPANT DURING SHOWS OR CONTESTS

23. Exhibitors may remove livestock and tack on Sunday, July 16 as follows:

Prior to 9:00 A.M. – ALL BLOCKING CHUTES & GENERATORS MUST BE REMOVED.

TACK MAY BE REMOVED PRIOR TO 9:00 A.M.

5:30 P.M. – LIVESTOCK WILL BE RELEASED. DIRECTIONS WILL BE POSTED IN BARN.

**ANY EXHIBITOR REMOVING ANIMALS PRIOR TO 5:30 P.M. ON SUNDAY NOT FOLLOWING
LOADOUT DIRECTIONS WILL NOT BE PAID PREMIUMS AND WILL NOT BE ALLOWED TO SHOW IN
2024**

24. Superintendents of the departments should report to the fair office to pick up judge's books, ribbons etc. half an hour before the show

25. NO person can act as an awarding committee in any department in which she/he may be directly or indirectly interested in the result, as owner, agent or otherwise.

26. No animal or article unworthy of premium shall receive one, even if there is no competition, nor shall any animal or article receive a higher premium than its merit demands in the opinion of the judges.

27. No animal shall be allowed to run at large upon the grounds and no animal or vehicle of any kind will be allowed upon that part of the grounds set apart for visitors on foot except as are under the control of the Fair Board and law enforcement. Every precaution will be taken for the safe keeping of the same and the Fair Association will in no case be responsible for loss or damage that may occur.

28. The Fair Association employs security to guard exhibits on the grounds. No liability will be assumed in case of theft, breakage or vandalism.

29. In all classes, premiums will be paid on blue, red or white or first, second or third placing. Purple recognition will be used at judge's discretion.

30. No non-entered animals or livestock are allowed to be brought on the grounds to be given away or sold.

31. An exhibitor, by virtue of his/her entry and presence at the show, is expected to allow his/her animal to be used in 4-H, FFA or college judging contests if selected by fair officials.

32. If an exhibitor wishes to file a complaint for a possible show violation, the person filing the complaint will bear the cost, if the accused is found innocent. If the accused is found in violation of show ethics, they must stand the costs. Appropriate disciplinary action will be taken as state in rule #10 of the Code of Ethics.

33. YQCA (Youth for the Quality Care of Animals) certification is required for all 4-H & FFA members exhibiting cattle, swine, sheep, dairy, goats (meat or milk), poultry (egg or production), bucket bottle calves or lambs and rabbits by May 15.

SHOWMANSHIP/HORSEMANSHIP

1. Showmanship/Horsemanship awards will be given to exhibitors who participate in the showmanship/horsemanship classes
2. Showmanship/Horsemanship exhibitors are divided as follows:
 - Junior – 4th through 7th grade (as of January 1, 2023)
 - Intermediate – 8th through 10th grade (as of January 1, 2023)
 - Senior – 11th grade and older (as of January 1, 2023)
3. Any eligible exhibitor may participate in showmanship/horsemanship. No entry fee. No premium. No advance entry required.
4. Selections may be based as follows:
 - A. Appearance of animal
 - B. Presenting animal in show ring
 - C. Showmanship courtesy to fellow exhibitors
 - D. Appearance of exhibitor
 - E. Judge's decision is final

Awards for showmanship/horsemanship will be awarded in Junior, Intermediate & Senior divisions.

HERDSMANSHIP

1. Herdsman awards will be given to the chapter or club having the most attractive and well- kept stalls or pens and aisles in each of the livestock divisions.
2. All chapters and clubs with beef, dairy, sheep, goat, rabbit, poultry and/or swine entries will be automatically entered and judged. Points will be totaled for each species. The livestock superintendents will select qualified judges to inspect the chapter or club exhibit areas in the barns.
3. Herdsman will be judged according to the following:
 - A. Cleanliness of alley, stalls or pens 30 points
Bedding adequate, dry, clean and in place. Manure hauled out and deposited in proper place. Alleys swept clean and free as possible of bedding.
 - B. Arrangement of Exhibit 30 points
Exhibits lined up in an attractive manner. Feed boxes, hay, bedding and misc. equipment neatly arranged or out of the way.
 - C. Appearance of Animals 30 points
Animals clean, brushed and securely tied or penned.
 - D. Attendants 10 points
Courtesy to the public by members. At least one member in the exhibit area to answer questions.

POSSIBLE TOTAL POINTS 100.00

Top club or chapter will receive a monetary award.

4-H/FFA Rule Book

JUNIOR HORSE, PONY & MULE DEPARTMENT

Department 1

Superintendent – Carol Lowery

All horse events will be held at arena at Grandpa's Farm

Rain Date: Wednesday July 12th

Sunday, July 9

8 - 9:15 A.M. – Exhibitor check in and warm up arena open (exhibitor numbers distributed)

9:00 A.M. - Horse exhibitor meeting at arena

9:30 A.M. – Open Pony/Horse Show

Horse Show to follow Open Show

Wednesday, July 13 – Rain Date – See above for times

1. SEE GENERAL RULES & REGULATION

2. No Stallions over one year old may be exhibited. Any ill-mannered or unruly horse will be asked to leave the ring at the request of the judge and forfeit entry fee and premium money.
3. All entries are subject to measuring for lot classification, by superintendent, if necessary.
4. An exhibitor is limited to one entry per class. The same animal may be entered in more than one class, provided it meets the class requirements.
5. A horse or pony may be entered in only one pleasure class.
6. Dress denim blue jeans with solid color, long sleeve shirts will be the required attire. English attire may be worn for English classes, but is not required.
7. Horses exhibited by 4-H and FFA members must be bonafide projects. Exhibitors shall not substitute a different horse or pony for that enrolled on the Iowa 4-H Livestock Identification Report (4-H-106) by May 15 of the current year. Leased or borrowed horse or pony may NOT be shown in any halter class. Exhibitor will be allowed to ID 5 horses with a maximum of 2 being leased horses.
8. No entry fee shall be charged for horse showmanship/horsemanship. No premiums will be paid for showmanship/horsemanship classes.
 - A. Showmanship is showing your horse in-hand and is open to all exhibitors whether horse is owned or leased.
 - B. Horsemanship is showing your horse while riding and is open to all exhibitors.
9. All exhibitors are REQUIRED to wear an American Society of Testing Material (ASTM) or Safety Engineering Institute (SEI) accepted headgear while mounted on, or riding their horse anytime while on the fairgrounds. This includes practice and warm-ups.
10. Horses are not stalled on the grounds and are released immediately following the show.
11. Horse exhibitors are eligible for Premier Exhibitor Competition.
12. Immediate family members can co-identify the same horse. Same animal will only be allowed to show in a Lot once.
13. Only exhibitors and arena personnel will be allowed in the arena during warm up sessions and shows.
14. Some Lots may be cancelled for safety reasons.
15. Overall Champion awarded as follows:
 - A. Overall Trail Champion (Lot 20) and In-Hand Trail (Lot 24)
 - B. Overall Speed Event Champion (Lots 25 – 28)

Overall champion will be based on total points awarded for placing, and number of exhibitors in the included classes. Example: Lot 20 has 16 exhibitors. First place receives 16 points, second 15 points, etc. Total points for each exhibitor per class added together for overall champion.

ALL LOTS WILL BE HELD ON SUNDAY JULY 9TH

CLASS A

Lot 1: Foals at Halter

Lot 2: Pony at Halter

Lot 3: Yearling at Halter, Horse 14.1 hands and over at maturity

Lot 4: Horse at Halter, 14.1 hands and over at maturity, over 2 years old

Lot 5: Miniatures (under 38")

Grand Champion Halter Class (1st & 2nd place Lots 1-5)

SHOWMANSHIP – NO ENTRY FEE – NO PREMIUM PAID

Lot 6: Senior Showmanship at Halter

Lot 7: Intermediate Showmanship at Halter

Lot 8: Junior Showmanship at Halter

**Immediately following halter classes, the arena will be available for 2 warm up sessions; 1 – 10 minute session for walk-trot riders and 1 – 10 minute session for walk-trot-canter riders. Exhibitor may not ride same horse in both sessions

Lot 9: English Pleasure

Lot 10: Walk-Trot (Western Tack Only) **

Lot 11: Junior Pleasure Pony, under 14.1 hands, 2 and 3 years old

Lot 12: Pleasure Pony, under 14.1 hands, over 3 years old

Lot 13: Pleasure Horse, 14.1 hands and over, 2 and 3 years old

Lot 14: Pleasure Horse; 14.1 hands and over, over 3 years old

Lot 15: Ranch Pleasure Horse (Cannot have exhibited in Lots 11-14)

HORSEMANSHIP – NO ENTRY FEE – NO PREMIUM PAID

Lot 16: Senior Horsemanship under saddle

Lot 17: Intermediate Horsemanship under saddle

Lot 18: Junior Horsemanship under saddle

Lot 19: Reining

Lot 20: Trail Class

Lot 21: Pleasure Driving (Parent or guardian riding in cart is required)

Lot 22: Team Driving (Parent or guardian riding in cart is required)

Lot 23: Costume

Lot 24: In Hand Trail Class

Lot 25: Barrel Racing

Lot 26: Texas Flag

Lot 27: Pole Bending

Lot 28: Key Hole

Lot 29: Musical Chairs

Lot 30: Egg & Spoon

JUNIOR SHEEP DEPARTMENT

Department 2

Superintendent – Randy Freerks

SHEEP WEIGH IN: SATURDAY, APRIL 22: 8:00 – 10:00 A.M.

1. SEE GENERAL LIVESTOCK RULES & REGULATIONS

2. HEALTH PAPERS ARE NOT REQUIRED!

3. An exhibitor may exhibit a maximum of four market lambs; one pen of 2; two commercial ewes; 2 ram lambs, 1 yearling ewe.

4. All sheep must be weighed in at the scale at 1:30 p.m. on Tuesday, July 11. ALL SHEEP MUST CROSS SCALE.

5. Market entries are open to purebred, grad or crossbred wether or ewe lambs and commercial ewe lambs that still have lamb teeth. Any market lamb weighing less than 90 lbs. will be in the feeder lamb class.

6. Market pen of 2 will be designated at fair weigh-in. No entry fee required. No premium paid. NO PREMIUM WILL BE GIVEN.

7. All market lambs will automatically be entered into the Rate of Gain contest. All ties will be broken by the discretion of the superintendent. Ribbons will be awarded to the top ten. They will not be shown live or premiums given.

8. All registered rams and ewes will be broken into breed classes. Proof of registry must be furnished for purebred ewes and rams at the time of check-in. Purebred ewe lambs must be born on or after January 1.

9. No market animals may be shown in breeding classes except in the foundation class. No breeding sheep may be shown in the market class.

10. All sexually intact sheep must have a Scrapie Tag

11. All market lambs must be castrated and docked.

12. No muzzles allowed on sheep at any time.

13. All market sheep must be slick shorn within 5 days upon arriving at the fairgrounds. Hand sheers allowed for touch up's only. No use of clippers!

14. No coloring agents, dyes or powder will be allowed on sheep. Any animals on which this is detected will be disqualified.

15. All sheep who present a prolapse will be addressed by the fair vet at exhibitor's expense and will not be allowed to show with a prolapse.

16. MINIMUM OF 3 EXHIBITORS PER CLASS REQUIRED

CLASS A – Purebred Ram Lamb

CLASS B – Commercial Ram Lam

CLASS C – Purebred Ewe Lamb

CLASS D – Commercial Ewe Lamb

CLASS E – Purebred Yearling Ewe

CLASS F – Commercial Yearling Ewe

CLASS G – Foundation (Ewe and offspring lambbed after January 1, 2023)

CLASS H – Market Lamb

CLASS I - Market Haired Sheep

JUNIOR BEEF DEPARTMENT

Department 4

Superintendent – Scott Iles

Beef Show -Friday, July 14 at 8:00 a.m.

1. SEE GENERAL LIVESTOCK RULES & REGULATIONS

2. HEALTH PAPERS ARE NOT REQUIRED.

3. Health Regulations – See livestock sanitary regulations

4. All entries must be owned before May 15 of the current year and will be ID'd upon arrival at the fair.

5. All market beef must be ear tagged and/or tattooed with registration number. Market beef not ear tagged and weighed, cannot be shown. Ear tag number is to be reported on the entry form. Tag must be in calf's ear. All must be weighed by the Livestock Committee and Extension personnel on designated weigh in day.

6. The first and second place individuals of each class of Market Heifers will compete for Champion and Reserve Champion Market Heifer. The first and second place individuals of each class of Market Steers will compete for Champion and Reserve Champion Market Steer. Supreme Champion Market Animal will be chosen from the Champion Market Heifer and Champion Market Steer.

7. All beef must be in place by 1:00 p.m. on Tuesday, July 11. Weigh-in will be 7:00 p.m. on Tuesday, July 11 and ALL animals must cross scale. ANIMALS WILL BE WEIGHED ONE TIME ONLY, UNLESS THERE IS TECHNICAL DIFFICULTY. If market animal does not make weight and the exhibitor chooses to take the animal home, that animal must be removed immediately or stay for the duration of the fair. All Animals will be released Sunday after 5:30 p.m. Directions will be posted in the barns.

8. Original registration papers MUST be brought with purebred animals to fair weigh-in. Non-registered purebred beef will be shown as commercial breeding heifers, commercial market heifers or commercial market steers. **All breeding animals must cross scale.** All breeding animals 6 months and older must be tattooed and *require a 2nd type of identification such as: calf hood vaccination number, Official 4-H tag or registration number (if purebred), included on the identification form.*

9. All beef market animal classes (both registered and commercial) will be determined on the basis of fair weigh-in.

10. There must be a minimum of 3 head of purebred market beef to make a class. If there are not enough entries to make a class, they will be shown as commercial market beef.

11. Painting, dyeing and use of color agents on beef animals is not condoned by the Franklin County Fair officials. Beef projects which show evidence of this during the judging or immediately after the Beef Show, will be dropped from the show with no prize or ribbons awarded.

12. Clipping and adhesives will be allowed. Animals are to be groomed by the 4-H/FFA exhibitor as much as possible with assistance from family members or another show eligible Franklin County 4-H or FFA exhibitor.

13. Alleys are to be cleared of chutes except on show day. Blocking chute fee is required.

14. No alley fans allowed. All fans in the beef barn will face and blow north. The number of fans will be limited by the fair board. Any equipment the livestock committee deems excessive must be removed from the barn at that time.

15. No animal is to be tied to the fence or left unattended at any time.

16. **Franklin County Bred, Born and Raised** calves will be entered as designated during the fair. BBR heifers will be shown in their own class. BBR market heifers will be shown immediately following Class A (Market Heifer classes) and before the selection of the Grand and Reserve Champion Market Heifer. They will be eligible to show for Grand and Reserve Market Heifer. The same procedure will be used for BBR Market Steers. Champion BBR market animals will receive an award and purple rosette. Reserve champion will receive a lavender rosette. Franklin County BBR cattle also includes those animals bred, born and raised on a farm of a Franklin County 4-H or FFA member who lives outside the county.

17. No entry fee will be charged for Bred, Born and Raised. No premiums will be paid for this class.

18. Market Steers will qualify for purple or blue awards, only if they have an average daily gain of 2.3 pounds or more from the beginning weigh date to the county fair weigh date. Market heifers will qualify for purple or blue awards, only if they have an average daily gain of 2.1 pounds or more from the beginning weigh date to the county fair weigh date.

19. Class B, Return Market Bucket Calf, must have been a Bucket Calf project at the 2022 fair.

20. Heifers in the beef division must be designated as breeding stock or market beef.

21. All Commercial Breeding Heifers will be shown by weight not birthdate.

22. Substitute Showman – See general rules – Page 8, #15

23. MINIMUM OF 3 EXHIBITORS PER CLASS REQUIRED

CLASS A – Market Heifer

Lot 1 – Purebred

Lot 2 – Commercial

CLASS B – Return Market Bucket Calf (SEE #19 ABOVE)

Lot 1 – Commercial

CLASS C – Market Steer

Lot 1 – Purebred

Lot 2 - Commercial

CLASS D – Breeding Beef (Heifer (grade or purebred) born September 1, 2021 – December 31, 2022)

Lot 1-Purebred

Lot 2- Commercial

CLASS E – Cow/calf Pair (Cow (grade or purebred) with 2023 calf at side (calf born by June 1, 2023)

Lot 1-Purebred

Lot 2-Commercial

*All registered females will be broken into classes after check-in

4-H BUCKET CALF DIVISION

Department 7

Superintendent – Scott Ites

4H Bucket Calf Show – Friday, July 14, immediately following Beef Show

1. **SEE GENERAL LIVESTOCK RULES AND REGULATIONS**
2. **NO HEALTH PAPERS REQUIRED.**
3. Health Regulations – See livestock sanitary regulations.
4. Open to any Franklin County Junior 4-H member (grades 4-5) enrolled in the bottle/bucket calf project
5. All entries must be owned prior to June 20, and identified in 4hOnline by July 1, of the current year and will be ID'd upon arrival at the fair.
6. Any newborn or orphan calf that is calved between February 15 and June 1, of the current year may be shown.
7. Calves must be stalled on the fairgrounds by 1:00 p.m. Tuesday, July 11, and will be released Sunday, July 16, after 5:30 p.m. DIRECTIONS WILL BE POSTED IN BARNS
8. If purchased, the calf must be purchased within two weeks of birth and identified by tag or tattoo. Exhibitors may identify up to 2 animals. Exhibitor may show only one animal.
9. Calf must be bucket or bottle fed (no nursing)
10. Judging will be based on:
 - A. Interview questions asked by the judge on what the exhibitor has learned about the care and raising of the calf
 - B. The grooming and cleanliness of the calf
 - C. General health, condition and management of the calf
 - D. Confirmation and quality of the calf is NOT to be considered
12. Calves will be shown at halter
12. Exhibitor must keep stall and calf clean during the fair.
13. Exhibitors must pick up their exhibitor numbers at the fair office prior to the show
14. Each exhibitor will clean their pens and stalls before leaving the fair to the satisfaction of the superintendent or forfeit all premium money. Pen and stall cleanings must be placed in the alley in front of their pens or stalls, or loaded directly onto the spreaders
15. 4-H bucket calf CANNOT be shown in open class.
An award for Champion will be presented.
Reserve champion receives a rosette

JUNIOR POULTRY DEPARTMENT

Department 5
Superintendent – Joe Showalter
Poultry Show – Rabbit/Poultry Barn – Friday July 14 @ 1:00p.m.

1. SEE GENERAL LIVESTOCK RULES AND REGULATIONS

2. Class A & B will consist of three (3) birds. Class C & D will consist of one (1) bird. One entry per lot
3. All entries must be in place by 1:00 p.m. on Tuesday, July 11
4. All birds are to be inspected, blood tested and banded as required before the fair. Blood testing will be required. Blood testing will be conducted on Tuesday, July 11 at 6:30 p.m. in the Poultry Barn.
5. Judging will be based on cleanliness, plumpness, meatiness, color, uniformity and general appearance.
6. All pens will be judged on a Blue, Red and White basis.
7. The fair association will furnish coops, water and initial bedding. Each exhibitor must feed and water their own exhibit and also supply containers for feed and water.
8. Eligibility – see Rule 9 & 10 under Junior Livestock Department Regulations.
9. All exhibits will be released at 5:30 p.m. the last day of the fair and the area will be locked at 9:00 p.m.
10. Animals showing any symptoms of disease or parasites will be removed from the show.
11. Premium money will be awarded only to those exhibitors who are present to hand their birds to the judge for judging.
12. Broilers MUST be ordered through the fair office (641-456-2049) before APRIL 1, 2023. Exhibitors will order 25 birds. Siblings may share birds. Birds will be delivered to the fair office. DELIVERY DATE IS MAY 22 – 26. Exhibitors will be notified of exact day of pick up. Exhibitors ordering broilers ARE REQUIRED to show a minimum of 3 birds. Cost of the birds will be \$60 for 25 birds. \$15 per order will be refunded to exhibitors showing birds. No refund will be made if birds are not shown. Payment to be made to the Franklin County Fair when birds are ordered.
13. Entries in Production Classes and Market Classes will be judged on the basis of uniformity, maturity, development, handling qualities, pigmentation and general conformation.
14. Entries in Market Classes will be judged according to USDA Production and Marketing.
15. Standards of Quality for Live Poultry: Factors considered will include health, feathering, conformation (breast, back, legs and thighs), fleshing and fat covering. The pen may consist of either or both sexes.
- 16. The fair board may cancel the show at any time if they feel it is unsafe for our exhibitors and birds.**

CLASS A – Production

- Lot 1 – Production Pen of 3 Hens
- Lot 2 – Production Pen of 3 Pullets

CLASS B – Market Poultry

- Lot 1 – Broilers Pen of 3 (see rule #12)

CLASS C – Commercial Birds (Pen of 1)

- Lot 1 – Turkey - Male
- Lot 2 – Turkey - Female
- Lot 3 – Large Duck - Male
- Lot 4 – Large Duck – Female
- Lot 5 – Goose – Male
- Lot 6 – Goose – Female

CLASS D – Fancy Breeding Stock (Pen of 1)

- Lot 1 – Large Breeding Stock (male)
- Lot 2 – Large Breeding Stock (female)
- Lot 3 – Small Bantam (male)
- Lot 4 – Small Bantam (female)
- Lot 5 – Guinea – Male
- Lot 6 – Guinea – Female
- Lot 7 - Fancy Duck (male)
- Lot 8 – Fancy Duck (female)
- Lot 9 – Pigeon – Male
- Lot 10 – Pigeon – Female
- Lot 11 – Other – Male
- Lot 12 – Other - Female

JUNIOR RABBIT DEPARTMENT

Department 6

Superintendent – Joe Showalter

Rabbit Show –Wednesday, July 12 at 3:00 p.m. - Livestock Tent

- 1. SEE GENERAL LIVESTOCK RULES AND REGULATIONS.**
- 2. NO HEALTH PAPERS REQUIRED.**
3. An exhibitor will be limited to five standard bred rabbit entries; one meat rabbit pen; one single fryer rabbit and one single roaster rabbit. All entries must be in place by 1:00 P.m. on Tuesday, July 11.
4. All pens will be judged on a Blue, Red and White basis. Purple will be awarded at the judge's discretion.
5. Rabbit pens, water and initial bedding will be furnished by the Fair Association. Each exhibitor must feed and water their own exhibit and supply container for food and water.
6. Eligibility – see Rule 9 &10 under Junior Livestock Department Rules
7. All exhibits will be released at 5:30 p.m. the last day of the fair. Single vehicles only. Area will be locked after 9:00 p.m.
8. Animals showing any symptoms of disease or parasites will be removed from the show.
9. Premium money will be awarded only to exhibitors who are present to hand their rabbits to the judge for judging.
10. All rabbits must be tattooed in left ear and identified on rabbit ID forms.
11. All rabbits ID's are due July 1, 2023.
12. Please indicate need for a larger cage for larger breeds (i.e. Flemish Giant)

STANDARD BREED RABBITS (Commercial and Fancy)

CLASS A – Commercial Rabbits

Breeds: Californian, Palamino, Satin, Crossbred, Giant Angora, Checkered Giant, Flemish Giant, Beveren, English Lop, Cinnamon, Standard Chinchilla, American Chinchilla, French Lop, Giant Chinchilla, New Zealand, Champagne, Crème D'Argent

| <u>Age: 8 months & older</u> | <u>Age: 6-8 months</u> | <u>Age: Under 6 months</u> |
|----------------------------------|------------------------|----------------------------|
| Lot 1 – Senior Buck | Lot 3 – Int. Buck | Lot 5 – Junior Buck |
| Lot 2 – Senior Doe | Lot 4 – Int. Doe | Lot 6 – Junior Doe |

CLASS B – Fancy Rabbits

Breeds: Dutch, Rex, Netherland Dwarf, American Fuzzy Lop, American Sable, Harlequin, Lilac, English, Angora, French Angora, Havana, Mini Lop, Satin Angora, Mini-Satin, Belgian Hare, Himalayan, Mini Rex, Britania Petite, Blanc DeHotot, Holland Lop, Dwarf Hotot, Jersey Wooly, Polish, English Spot, Florida White

| <u>Age: Over 6 months</u> | <u>Age: Under 6 months</u> |
|---------------------------|----------------------------|
| Lot 1 – Senior Buck | Lot 3 – Junior Buck |
| Lot 2 – Senior Doe | Lot 4 – Junior Doe |

CLASS C – Meat Pen

1. Meat pen will consist of 3 rabbits of the same breed and variety, Age limit not over ten weeks & not over 5.5 pounds
2. This division allows crossbred rabbits; however, they must be of the same variety.
3. Each exhibitor may enter one meat pen.
4. Champion and Reserve Champion Meat Pen will be selected.

CLASS D – Single Fryer

1. Single Fryer consists of one rabbit not over ten weeks of age and not over 5.5 pounds.
2. This division allows crossbred rabbits.
3. Champion and Reserve Champion Single Fryer will be selected.
4. Each exhibitor is limited to one Roaster entry.

CLASS E – Single Roaster

1. Single Roaster consists of one rabbit under six months of age with a minimum weight over 5.5 pounds and a maximum weight of 8.5 pounds.
2. This division allows crossbred rabbits
3. Champion and Reserve Champion Roaster will be selected
4. Each exhibitor is limited to one Roaster entry

JUNIOR DAIRY DEPARTMENT

Department 8

Superintendent – Scott Ites

Dairy Show – Thursday, July 14 – 1:00 p.m.

DAIRY CHECK IN – TUESDAY, JULY 11 AT 6:30 P.M. IN THE DAIRY BARN

1. SEE GENERAL LIVESTOCK RULES & REGULATIONS

2. NO HEALTH PAPER REQUIRED.

3. Health Regulation – See Livestock Sanitary Regulations

4. Clipping and adhesives will be allowed. Animals are to be groomed by the 4-H/FFA exhibitor as much as possible with assistance from IMMEDIATE family or other show eligible Franklin County 4-H or FFA members.

5. All animals must be 5 days post calving.

6. MINIMUM OF 3 ANIMALS PER CLASS

CLASS A – Ayrshire

CLASS B – Brown Swiss

CLASS C – Guernsey

CLASS D – Holstein

CLASS E – Jersey

CLASS F – Milking Shorthorn

CLASS G – All Other Breeds

LOT 1 – Heifer Calf (grade or purebred) born after September 1, 2022 and over 3 months old

LOT 2 – Yearling Heifer (grade or purebred) born after Sept. 1, 2021 and before August 31, 2022

LOT 3 - 2 year old (grade or purebred) born after September 1, 2020 and before August 31, 2021

LOT 4 - Cow (grade or purebred) born prior to August 31, 2020

Any lot with 5 or more animals may be divided at the Superintendent's discretion.

GOAT DIVISION

Department 9

Superintendent – Randy Freerks

Meat & Fancy Goat Show - Wednesday, July 12 – immediately following Sheep Show

Dairy Goat Show – Thursday, July 13 – following Dairy Show

ALL GOATS MUST CROSS SCALE ON WEDNESDAY JULY 12 @ 1:30 P.M.

1. **SEE GENERAL LIVESTOCK RULES & REGULATIONS**
2. **NO HEALTH PAPERS REQUIRED.**
3. Health Regulations – See Livestock Sanitary Regulations

ADDITIONAL HEALTH REGULATION

4. The original registration or recordation certificate is required for all animals over 6 months of age. Stamped duplicate applications with dates received by the ADGA offices are acceptable for animals under 6 months.
5. Limit of 3 individuals per lot.
6. There will be no coloring agent, paint or powder used on any goat. Exhibitors in violation will not be allowed to show.

MEAT GOATS: (SHOW FOLLOWS SHEEP SHOW)

1. **AGE:** Market animals must have kid teeth in normal positions at time of check-in. Any animal will be disqualified. Breeding does must have birthdates on ID's.
2. Any meat goat showing evidence of contagious diseases will be unable to be shown. Disqualified meat goats must be removed from the barn and fairgrounds immediately. Any goat found to have external parasites, will be disqualified and exhibitor must remove it from the premises immediately
3. **HAIR:** All meat goats must be uniformly clipped with 3/8 inch length of hair or less above the knee and hock joints to include the head excluding the tail. All meat goats should arrive on the fairgrounds clipped and show ready.
NO SHEARING OR CLIPPING ON GROUNDS.
4. Exhibitors are expected to care for their meat goats in an acceptable manor. Any abusive care, including slapping or excessive modification of meat goats will be grounds for disqualification at the discretion of show officials.
5. All meat goats must be weighed and tagged by any County Extension or Fair Board Personnel during annual weigh-in. If market goats are not tagged and weighed, they cannot be shown. All meat goats must have official 4H or FFA USDA tag. Ear tag number is to be reported on the entry form. Tag must be in animal's ear.
6. Each exhibitor is allowed to bring up to four (4) meat goats. All breeds are eligible.
7. All market meat goats will be weighed and checked for appropriate identification during check-in. Any evidence of tampering with the tag will be scrutinized. No repeat weighs will be allowed. There will be NO rate of gain contest.
8. **WEIGHT LIMIT:** Goats less than 50 pounds will be shown as feeder goats (no premiums paid) All Market Meat Goats will be divided into divisions by weight.
9. **HORN:** Exhibitors will be required to have horns tipped blunt on all goats before arrival on the grounds. Removal of horns on grounds is NOT permitted.
10. All meat goats must be penned in the assigned pens.

DAIRY GOATS (SHOW FOLLOWS DAIRY COW SHOW)

1. There will be NO pre-show milk out
2. Does 24 months of age or over which have never freshened shall not be shown

3. All dairy breeds show together. All dairy goats must have been ID'd by May 15 and have legible tattoos. Animals should have clipped and clean ears or tails in order to check tattoos during the check-in process. No fresh tattoos will be allowed. Show is open to all breeds of dairy goats (Fainting, etc.)

4. MINIMUM OF 3 EXHIBITORS PER CLASS

CLASS A – Purebred Registered and Recorded Grades Dairy Goats

CLASS B - Grades Dairy Goats

(Alpines, American, Purebred LaMancha, Nubian, Saanen, Toggenburg)

JUNIOR DOES

LOT 1 - Under 8 months (born after November 15, 2022)

LOT 2 - 8 months to 12 months (born between July 15, 2022 and Nov. 15, 2022)

LOT 3 – 12 months and under 24 months, not in milk (born between July 15, 2021 and July 15, 2022)

SENIOR DOES

LOT 4 – Under 24 months of age in milk (born after July 15, 2021)

LOT 5 – Over 2 years and under 3 years (born between July 15, 2020 and July 15, 2021)

LOT 6 - 3 years and over (born prior to July 15, 2020)

CLASS C – FANCY GOATS (**SHOW AFTER SHEEP SHOW**)

LOT 1 – Female

LOT 2 – Doe & Kid

CLASS D – MEAT GOATS (**SHOW AFTER SHEEP SHOW**)

LOT 1 – Market Meat Goat (Wether or Doe)

LOT 2 - Breeding Doe Meat Goat (6 months or less)

LOT 3 - Breeding Doe Meat Goat (6 months to one year)

LOT 4 - Breeding Doe Meat Goat (one year and older)

JUNIOR SWINE SHOW

Department 10

Superintendent – Sarah Sturges

Swine Show –Thursday, July 13 at 8:00 a.m.

1. **SEE GENERAL LIVESTOCK RULES & REGULATIONS.**

2. **NO HEALTH PAPERS REQUIRED**

3. Health Regulations – See Livestock Rules & Regulations

4. All entries must be owned prior to May 15, 2023 and will be ID'd upon arrival at fair.

5. Entries must have official 4H or FFA USDA ear tags and HEALED EAR NOTCHES.

6. No more than four pigs per pen.

7. Cleaning from pens during the fair are to go on bunkers. Wheelbarrows will be provided.

8. After the fair all pens are to be cleaned and cleanings put in the main aisle. Any pens not cleaned will result in forfeit of premiums.

9. Only wood shavings or chips to be used in hog barn.

10. There will be no coloring agents, powder, oil or fly spray used on hogs. Hogs in violation will not be allowed to show.

11. Hogs are to be washed and clipped prior to arrival on fairgrounds. NO CLIPPING on grounds.

12. Entry fee for this department is \$5.00 per entry. Fees must accompany advance entry form.

13. Swine must be in place Tuesday at 1:00 p.m.

14. An exhibitor may exhibit a total of 13 hogs (example one Pen of 3; 2 commercial gilts; 2 purebred breeding gilt; 4 crossbred market animals and 2 purebred market animals

15. Hogs from the pen of 3 may be shown in an individual class.

16. All hogs will be weighed individually at the fairgrounds. All hogs will be weighed and divided according to weights, birthdate and sex for live show. SWINE MUST WEIGH A MINIMUM OF 180# AT FAIR WEIGH IN. SWINE WEIGH IN WILL BE TUESDAY, JULY 11, AT 3:00 P.M.

17. Pedigree papers **MUST** be brought with purebred animals to fair weigh-in. Non-registered purebreds will be shown in either commercial breeding gilts or crossbred market hogs. All purebred hogs & breeding gilts must be born on or after January 1.

18. Swine exhibitors must have a signed affidavit that to the best of their knowledge swine dysentery has not been in evidence in their herd in the past 12 months.

19. **All Swine exhibited must be vaccinated for Erysipelas by June 15, 2023.**

20. Swine originating from outside Iowa must have a test record and certificate of veterinary inspection that indicates each swine has a negative test for Pseudorabies within 30 days prior to show, regardless of status of heard and must show individual official identification on test report.

21. Pen of 3 will be designated at weigh-in at fair. No entry fee required. No premium paid.

22. **This is a NON-TERMINAL SHOW.** The sale of any swine is prohibited on the fairgrounds.

23. Exhibitors must remove their own swine from the fairgrounds.

24. MINIMUM OF 3 EXHIBITORS PER CLASS REQUIRED

CLASS A – MARKET CLASS

LOT 1 – BARROW

LOT 2 – GILT

CLASS B – COMMERCIAL GILT

CLASS C – PUREBRED GILT

LOT 1-HAMPSHIRE

LOT 2-YORKSHIRE

LOT 3-DUROC

LOT 4-SPOTTED

LOT 5-BERKSHIRE

LOT 7-CHESTER WHITE

LOT 8-LANDRACE

LOT 9-AOB

CLASS D – PUREBRED MARKET BARROW

LOT 1-HAMPSHIRE

LOT 2-YORKSHIRE

LOT 3-DUROC

LOT 4-SPOTTED

LOT 5-BERKSHIRE

LOT 7-CHESTER WHITE

LOT 8-LANDRACE

LOT 9-AOB

PREMIER EXHIBITOR

DEPARTMENT 12

Superintendents: Premier Exhibitor Committee

James Abbas, Kaitlyn Bartling, Kyle O'Brien, Kaitlyn Porter

Registration: Tuesday 1:15 P.M. at the Exhibitor's Meeting

1. A Premier Exhibitor will be chosen for horse, beef, sheep, meat goat, dairy, poultry, rabbits and swine. Banners will be awarded to the top exhibitor in each species. All participants and winners will be recognized on Sunday at 3:00 p.m. in the Show Arena.
2. All 4-H and FFA livestock exhibitors are encouraged to participate in the Premier Exhibitor Contest. Registration will take place at the Exhibitor's Meeting on Tuesday at 1:15 p.m.
3. Premier Exhibitor, in each species, will be awarded to the highest composite score computed from the following:

| | <u>POSSIBLE POINTS</u> |
|---------------------------------------|------------------------|
| A. Exhibitor Meeting Attendance | 25 points |
| B. Complete Livestock Judging Contest | 20 points |
| C. Participation in Showmanship | 30 points |
| D. Barn Interview | 50 points |
| E. Educational Display | <u>50 points</u> |

175 TOTAL POSSIBLE POINTS

4. Barn Interviews will be scheduled during the fair. We will try to schedule your interviews around your other fair activities as much as we can.
5. Educational displays will be displayed in the individual exhibitor's tack area and should be used to educate the public about your project. Display information could include, but is not limited to: skills learned, cost of production information, carcass information, breeds/genetics, health care, promotion of commodity, industry issues.
6. Interviews will be held in the livestock barns next to the exhibitor's animal(s). Exhibitors will talk about their livestock project. Interviews are limited to 10 minutes. Use of note cards, posters, and other props are acceptable.
7. Ties will be broken by Premier Exhibitor Committee

Class A:
Lot 1: Sheep
Lot 2: Beef
Lot 3: Poultry
Lot 4: Rabbit
Lot 5: Dairy
Lot 6: Meat Goat
Lot 7: Swine
Lot 8: Horse

JUDGING CONTEST

Department 3

Superintendent – Katelyn Porter

Asst. Superintendents - James Abbas, Katelyn Bartling, Kyle O'Brien

Contest Starts - Saturday, July 15 at 1:00 p.m.

Registration: Saturday 12:30 p.m. in show ring

GENERAL RULES

1. Registration will start at 12:30 p.m. Saturday in Show Ring
2. Each participant must be a 4-H or FFA member
3. Six classes of livestock will be judged (2 beef; 2 swine; 2 sheep)
4. Awards will be given following the contest at the show ring
5. Out-of-county 4-H Clubs and FFA Chapters are invited to the judging contest
6. *NO TEXTING OR CELL PHONE USE ALLOWED BY ANY PARTICIPANTS*

CLASS A – JUNIOR DIVISION

1. Contestants eligible to compete in this division must be a 4-H member and must have completed 8th grade and below.
2. Each 4-H club must have at least 3-4 contestants in the contest to be eligible for the team awards. If a team has more than 4 contestants, the high 4 scores will count for team awards.
3. Clubs may join together to form a team if neither club has enough contestants to form a team.
4. The junior division will have 3 sets of oral questions (1-beef; 1-sheep; 1-swine)

CLASS B – SENIOR DIVISION

1. Contestants in this division must be a 4-H or FFA member and must have completed 9th grade and above.
2. In addition each 4-H or FFA Club must have at least 3-4 contestants to be eligible for a team award. If the team has more than 4 members the high 4 scores will count for team awards.
3. Clubs may join together to form a team if neither club has enough contestants to form a team.
4. The senior division will have 3 sets of oral questions (1-beef; 1-sheep; 1-swine)

Awards presented to the top team and top individuals